

The World Teacher Trust
Life and Works of Jesus the Christ
With Master Kumar and Kumari Garu
Toledo, Spain
June 10 – 11, 2015

(These notes are only for personal use. They are incomplete and might contain mistakes.)

Part 1 – Wednesday, June 10, 2015, Evening

Hearty fraternal good wishes to all the brothers and sisters. We are once again to Toledo to experience the presence of the island. Toledo is the island where the energy of the eagle is very predominant. Every time we gathered here in the past we always spoke of the eagle. Every time it was about the eagle. This time our brother, Ignacio chose the subject, the theme of the story of Jesus Christ. I don't know how he got this idea – is it his own idea or prompted by some others? It is now very well-known globally that the story of Jesus as given in the New Testament is not a complete story. There are many questions in recent centuries about the life and the works of a great initiate called Jesus the Christ. His very date of birth is not as is celebrated today. The mystery of his birth is also not appropriately stated. Not much justice is done to the parents who could conceive a great light like Jesus. The initial training that he went through was not described. His disappearance from the 12th year to 30th year is also purposely not described. All that he spoke were not recorded. Certain noble souls who were contemporary to Jesus were maligned and certain very ordinary, gullible persons were glorified. The story of crucifixion is not completely stated. His teachings of reincarnation were not publicized.

If there is any initiate whose story is twisted, turned, and mutilated? Such a thing never happened to any other initiate. A Son of God is glorified much more than the proportion. To say that he is the only Son of God, many other Sons of God were maligned. Ever since the dawn of Aquarian age, slowly the truth started surfacing more and more and more and more there are doubts in the minds of followers. The very faith is put to disturbance because many things remained unanswered. With the advent of science during the last two and half centuries many more thinkers started questioning the story of Jesus as being narrated in the New Testament. Now there are some publications coming out in the name of Aquarian Gospels. There is a book called "Aquarian Gospel". There is also another book that says Jesus lived in India that has arisen many questions in the minds of beings. Therefore, there is an attempt to rewrite the story of Jesus.

By giving the facts relating to the life of Jesus, his place in the Hierarchy is not deminuted. He is a Son of God and belonged to a group of White Brotherhood, and continues to be so even today. Like every Master of Wisdom, he too served humanity, he taught. He healed, and he helped people to find the way. But the followers tried to jealously guard his story, and even tried to glorify him. All those efforts did not last long. The commentaries that Madam Blavatsky made in her epochal writings "Isis Unveiled" and "Secret Doctrine" has unveiled many unsaid things about the great Master Jesus. Everything relating to Jesus shall have to be retold and appropriately recorded. By this we do not de-mean the stature of the great Master. On the contrary, it shall be established of its importance in relating to the Hierarchical work. The Hierarchy that is governing this humanity with its team is founded at the beginning of Kali Yuga with Lord Maitreya as its head, and then the great Master Morya as one of his team members, and another grand Master Devapi, whom we call Koot Hoomi as another team member. With this triangle of members, namely Lord Maitreya, Master Morya, and Master Koot Hoomi, the initial triangle was established at the beginning of Kali Yuga. A few decades later, Count St. Germain and Master Djwhal Khul also joined through initiation. That's how there was an "order of the star" established with Lord Maitreya, Master Morya, Master Koot Hoomi, Count St. Germain, and Master Djwhal Khul. That's how the triangle has happened. The first three were selected

by the Lord Krishna himself. The latter two were initiated by the Lord Krishna. Count St. Germain was initiated by Lord Krishna, and also Master Djwhal Khul. Then comes Master Jesus as the sixth one.

Jesus Christ was born on the midnight of 22nd December but not 25th December. This is most important aspect – the date of birth. Even the church followed 22nd December as the birthdate until 15th century. But for some mysterious reasons it is shifted to 25th December. 22nd December midnight is known to be a very important day in a solar year. The dawn that follows 22nd December marks the beginning of the winter solstice, meaning the sun enters into Capricorn. The solstice that marks the entry of sun into Capricorn is considered to be the day of the savior. 22nd December in the midnight hours, even from the most ancient times, the ritual relating to the birth of the savior is celebrated in all sacred and secret caves of mountain ranges. In all secret temples the ritual of the birth of savior is celebrated at 22nd December midnight. There are certain solar rituals conducted through the solar year of which the birth of the savior is one. It also happened that Jesus was also born during midnight hours of 22nd December. 22nd December midnight after the ritual, then happens the dawn. As the sun enters into Capricorn, that is marked as the entry of the sun into the tenth sign of zodiac. The Capricorn sunrays are considered to be life-saving sunrays. They are blood red in color. The Capricornian sunrays are of great importance astrologically. Vedic astrology extols the sunrays in the month of Capricorn. Capricorn is considered as the dawn of the year – meaning the energies coming through the sunrays enable elevation of beings into higher circles. Saving the beings from their mundanity from that, 23rd December morning, the sun takes to northern coursing until 21st June. This northern coursing is considered to be a great event. The beings can also be raised along with the rising sun. The sunrays during the dawn hours in Capricorn are considered to be the blood of the sun. That's why in the Vedas it has been prescribed that the sun transmits his blood to save the beings on the earth and lead them to the higher circles.

From most ancient times, even from the beginning of the earth, the original savior is the sun. The sun of the solar system is considered as the savior of the solar system. He is also the savior of our planet. He is the savior of this humanity. All over the planet there was sun worship. Before the ignorance of the religion came about, all humans were relating to the sun and to the fire. Today we don't look to the sun. We do not even wake up to witness the sunrise. That itself is a very deplorable state of awareness. Is it not deplorable that we forget the very savior of our solar system? Without the sun there is no solar system. Without the sun there is no planet earth. Without his rays reaching us we can have neither life nor awareness. The awareness that is working with us and the life force that is working us, they belong to the sun, not to us. He is the original savior according to the wisdom teachings of ancients, if there is any savior it is the savior. 22nd December midnight is annually marked as the birth of the savior because from the following dawn you have different rays of sun, which help human beings to ascend into a state of awareness. If there is any giver to the solar system it is the sun.

We see the Occult Meditations, the very first meditation speaks, "remember the sun, he is the giver." If he doesn't give life and awareness, what is it that we give? For us to do anything we need awareness. For us to do anything we need life. He is the true giver. There cannot be any other who is to be considered as giver. Therefore, this 22nd December midnight dimension is copied from the Vedic knowledge and is attributed to the Jesus. And it is said that the blood of Jesus saves the world. Blood of Jesus is not just adequate to save this world. It is only trying to excessively glorify someone who is but a Son of God.

Jesus who eventually became the Christ was no doubt a man that took to initiation and continues to inspire. But he cannot be raised to that status of being the son of the solar system. Not even Sanat Kumara is given the title of savior, not even Lord Maitreya, and not even Lord Krishna. There is only one savior – that is sun. Just because Jesus is born on the 22nd December midnight hours, and just because it happens to the birth of savior according to Vedic astrology, it is attributed to Jesus and he was over-glorified. One man's blood, however great initiate he is, cannot save this humanity. Even a huge group of White Brotherhood is unable to lift the status of this humanity. That's why calling Jesus a savior was not considered truthful. It is only an over-jealous follower that tries to do such things. An over jealous follower tries to see his teacher as even God. Because his emotion of over jealousy he blows things out of

proportion in such a manner that even Jesus feels hurt by such statements. The only thing that Jesus said when asked is, "I am a Son of God." He was asked, "Are you a son of god?" He said, "Yes, I am, and you too. As much as I am a Son of God, you are also a Son of God." He did not say I am God. But he is raised to such a level that he is the God, and that he is the only Son of God. These are all over-blown statements that are imposed on gullible people through power and money.

The parents who conceived Jesus are highly initiated people. Joseph was not just a carpenter. He was doing carpentry for his livelihood. He was a great initiate by his own right. He is no other than Count St. Germain. It is Count St. Germain who in tune with the plan cooperated to conceive the future initiate Jesus. Count St. Germain was functioning in the Egyptian and Assyrian temples as a great mason. He himself is in that dynasty of Solomon and David. He carried with him the royal blood. But he preferred to be incognito. He is said to be in Israel. But he was always frequently at the waters of Israel in Assyria and Egypt. He was considered to be a great preceptor in the temples of Assyria and Egypt. He well knew the incarnating soul. He was a Nazarene.

A Nazarene means a person who has knowledge of time. There were Nazarenes at various parts of the globe in the past. Nazarenes who dress their hair in such a way that their left and right brain are equally divided like you see the picture of Lord Maitreya. Like great yogis, they have knowledge of time. They are called Nagas. There were groups of Nagas in place which we call Nagaland in India, and in Central India which we call Nagapur, and in Mexico where there are sun worshippers. There are groups of beings who know the time and the magic. They are called Nagas. Naga means what is apparent with them is not real. Apparently they look very calm, they remain one among all. But their awareness is permeated all over the planet. Naga, the sound GA and the sound JA are interchangeable sounds. Naga and Naza means the same. Naginos and Nazarenes are the same. GA means movement. AGA means no movement. NA AGA means no non-movement. That means we do not know what exactly they are working out, they seem to be not moving, but they move many things. Just like a Master of Wisdom by being present, and not doing anything, he continues to move people. Apparently he is not doing anything. Such ones are called Nagas or Nazarenes. Like that in Israel also there were groups of people who were identified as Nazarenes. They always remain humble in social life. They would not let themselves be known. They hide themselves in some form or the other, like Joseph hiding himself as a carpenter. He was out of station very frequently. He was supposed to be a resident of Nazareth. He was mostly out. "Where is he?" people would ask, and he is on a distant travel. Once in a while he used to come to Nazareth. He was teaching nearby in the temples of magic.

As I said he is no other than Count St. Germain which is a subsequent incarnation. During the times of Krishna he was initiated. His name is Kaushika. Kaushika is a dynasty of a great seer who has given to the humanity the mantra Gayatri. The one who gave Gayatri among the seven seers, the one gave Gayatri to the world with a great penance he did, by giving the mantra of Gayatri he was extolled by all divine seers. They said you are the friend of the world that helped this world to walk into the light. That title in Sanskrit is called Viswamitra. He comes from the dynasty of Kaushikas. In the same dynasty was the one whom we call St. Germain, was born as Kaushika. He was called Munda Kaushika. Munda Kaushika is one who has fully shaven head. The future Count St. Germain to be at the time of Krishna was called Munda Kaushika. This Munda Kaushika went through the discipline of magic. To join the school of magic, the discipline is very rigorous. We all know how difficult it was to get into the school of Pythagoras -- because there was rigorous discipline. But when we get into the science of magic, you would need most austere discipline. So Munda Kaushika took to the discipline from the teacher who was also from the dynasty of Kaushika. He is called Chanda Kaushika. Chanda means terrible. He is a terrible one. Meaning it is very difficult being a student of Kaushika. But nevertheless, Munda Kaushika withstood all that discipline and became a magician. Fortunately, this year in our group life we released a book called "The World Teacher". In that book you find the story of Chanda Kaushika and Munda Kaushika. Chanda Kaushika was the teacher and the Munda Kaushika was the student.

This Munda Kaushika established, even in 3000 years BC, a school of magic in Nepal. There he had students. Among those students there was one who was very chaste, highly pure, feminine energy. Her name is Pratichi. Eventually, these two in later incarnations started working together. In this same Nepal school, even 3000 years before Christ, the one whom we call Jesus was also a student, among many other students. That school of Nepal was of great significance. In that school, whom we know as Madam Blavatsky was also a student; and whom we know as Maria was also a student. Whom we know as Jesus was also a student. Whom we know as Djwhal Khul also joined the school to transform that school. And the school was headed by Munda Kaushika, whom we know as Count St. Germain. Imagine, it is now 2,000 years after Christ that we are living now. I am speaking of a school which was 3,000 years before the birth of Jesus. The seeds for what has to happen 3,000 years after were already gathered in Nepal, where there was a school of magic of the Master whom we know today as St. Joseph.

In that school, the future family of Jesus was already gathered. The name of Jesus in that school at that time was Sruta Manyu. And also the Maria to be was also there. The future HPB was also there. HPB and Maria were very close friends even during that time. The name of HPB in that school was Ruta. She was always extremely truthful and fiery – full of fire, full of truth, complete first ray. And Pratichi, who later became Maria, was so full of love and compassion. One is highly compassionate and loving. Another was highly fiery and truthful. Ruta was always protective of Pratichi. That was the bond between them. That bond continues till today. It is a beautiful bond that one protects the other who is full of love and wisdom. Then into the school a very innocent boy coming from Aryavarta, or India by name Sruta Manyu. The souls... we do not know if we go into the history of souls... it takes back to millions of years. These souls which gathered in the school of Nepal eventually happened to be important players after a few thousand years. From there they have been trained regularly to go through the needed initiations. Blavatsky is no less than Maria. She is as much pure as Maria, as informed and wise as Maria. When I say informed, it has two meanings. One is knowledge. Another is “in-formed”. They are equally vibrant with their inner formations. The one whom we call as Jesus was a junior. Can you imagine that? Can anyone accept when we say that Jesus is junior to Maria? Maria was a more advanced being than Jesus. In fact it is she who helps him on the cross. In the midnight hour when Jesus was being crucified, it is Maria who comes with a lantern and corn in hand, symbolic of the light, the awareness, and the life of eternity. She comes with these symbols, and supports the son, so that the son accomplishes the resurrection. Those were times in the West where there was such a male domination. The glory of the femininity was always suppressed or hidden. It is only in that effort to suppress the feminine glory they suppressed the glory of Maria Magdalena. Maria and HPB were seniors even to Jesus. It looks funny but if we go through the in-between lines in “Isis Unveiled”, Madam Blavatsky very clearly mentions. It is a great injustice that you try to glorify someone and try to put someone on top of more glorious ones. It is a spiritual crime.

There were such crimes. Firstly, the date of birth is 22nd December, not 25th December. Secondly, the attribute of Jesus the Savior is a manipulation. There are even greater initiates even by that time in existence. Thirdly, to say that his blood saves the world is seen as a pre-ponderous statement and not found acceptable with men of knowledge. Only by the dint of the power of the Roman Empire it was imposed on people. This is one dimension.

The parents of Jesus are souls of very high order. The infant Jesus was known to be an incarnation that would matter much in the West. Please note that Israel is Asia only. Middle-East is part of Asia, not part of Europe. That’s why when people say he is the Master of Occident, the Master does not feel very occidental because he is not from occident. For a Master of Wisdom, there is no such thing as Master of Orient or Master of Occident. A Master of Wisdom has a global view – he cannot have partisan view of East or West. He would not limit his awareness to his race, his caste, or his religion. It was already known that a child would be born in Israel to do a great renaissance to the West. It was prophesied that a great initiation is intended for the western hemisphere. An initiation of love and compassion, an initiation of synthesis, an initiation of tolerance. One thousand years before Jesus, Moses came. But he immediately retrieved (?). He only relieved the Israeli tribes from Egypt, but he did not teach much because he did not find the tribes

yet ready to the teaching. That's why he said, "I have to go and fetch another group from the East" and then retrieves from Israel, gets into Kashmir valley, and rest of life he lives amidst initiates.

Thousand years after again another effort is made with the advent of Jesus, who has a grand task to work out. The task required even, if necessary, sacrifice of life. So birth of Jesus was of great consequence as far as Hierarchy was concerned. The one whom we know as Jesus was being trained 3,000 years ago by that time. If you take an average age of 80 years, it is something like 37 incarnations. 37 incarnations after admission into a school of magic in Nepal, a soul comes to take the body in Israel and to do the work. You can imagine what is the labor in it. We don't even do 37 days of striving! After such preparation it was decided that he shall be born in Israel. For that reason, Munda Kaushika, who took the form of Joseph, and Pratchi took the form of Maria.

In all these 3,000 years also there were incarnations of Munda Kaushika in Iran and Iraq. Every Master of Wisdom frequently takes to a physical form to carry out very effective work, in close proximity to humanity. If you wish to know the incarnations of Count St. Germain you kindly go to Google. It has good information. The only information it does not carry is about the Munda Kaushika part. When did Count St. Germain take his initiations is part of Indian Puranas. In Puranas, you find Maitreya, Koot Humi, Morya. At the advent of Kali Yuga, there is Munda Kaushika, or the Master CSG, Master Djwhal Khul, who at that time was known as Giri Sarma. In the Puranas, we have the first three very well mentioned. These two came in Kali Yuga. The other three were initiated even before Kali Yuga. The triangle was before Kali Yuga. Master Djwhal Khul and Master Count St. Germain were added to the triangle at the beginning of Kali Yuga. In the school of St. Germain they collected souls which would be future initiates. It can be seen as an effort for externalization of Hierarchy. When Jesus was to be born it was a momentous time for the Hierarchy. Therefore, the two came early to Israel and took the form. One came as Joseph and another came as Maria. When the boy was to be born, the two of them know very well that they have come together to give birth to a high soul who would transmit wisdom in the West, starting from Israel. Jesus did not travel to the West. He travelled to the East. He did not cross towards west from Israel. But his energy gradually was to permeate the entire West. That was known.

Therefore, when Jesus was born the three initial Grand Masters, they came to bless the incarnated soul. They came to wish Joseph and Maria, because it is all according to a plan they have been working for. Maria and Joseph are no strangers to them. That's why they came following a star according to the story. The descent of a boy at a location, the energy of a soul as it is taking birth, a Master of Wisdom can see through. Therefore, they came and in the Bible it is mentioned that one is a being of love. The Three Wise Men – one is a being of love, another is a being of power, the third is a being of wisdom. The being of love is Lord Maitreya. The being of power is Master Morya. The being of wisdom is Master Koot Humi. All three came to wish the incarnating soul and also wish well the parents -- because they are all part of one team. They have also been given products of fragrance. Distribution of fragrance is a very old habit of wishing well. Instead of distributing chocolates, it is wiser to distribute a package of incense sticks, because you are bringing fragrance into the lives of those whom you are greeting. They wished him and they went away. They had no business to meet Herod. What work would they have to meet Herod? The work of the Masters of Wisdom is very hidden. They only see the purpose of transmission of light and love. But they are not interested in to the publicity and press. They came and they wished, and they informed Joseph to train the boy for the initial years and later send the boy to the East. That was the understanding. And they left.

This creation of that the Wise Men and met Herod... We cannot call them wise if they do that! And Herod trying to look for children to kill to avoid a future king, it is all a copy from the story of Krishna, because you want to glorify. So it has to be some copy from here. Now we have the facility of computers "copy and paste"! Wherever there are good things you copy and then paste them here. Likewise, the story as is narrated in the Gospels is nothing but a cut-and-paste affair. Why should there be four Gospels saying the same story, with little difference here and there? Why there are four Gospels? Why can't there be six Gospels or ten Gospels? Why only four Gospels? Because in the East there are four Vedas. But the four Vedas don't speak the same story. The four Vedas speak of different dimensions of the creation. So, to

meet levels with the East, you create four gospels with the same story. That's how there is an anxiety to copy to glorify. When ignorants want to glorify they make more mistakes, and make a big comedy of all that they do.

Likewise, the Immaculate Conception. Immaculate Conception is a very profound dimension, which is also a cut-and-paste story for Jesus. That is also a copy from the story of Krishna's birth. You have to make your Master equal if not more than Krishna -- that is the anxiety. In India this problem exists even today. Every jealous student of every Master compares his teacher to Krishna -- only then he is satisfied. Krishna has set such a high benchmark. Unless you find your teacher also at the same level people do not accept. Therefore, it is all ignorance and jealousy that causes every gullible student to place his teacher on par with Krishna. In India, there are so many gurus, so many swamis. You meet any jealous and emotional student of a teacher; he says he is Krishna only in form. It is like every mount tries to equate with Everest. This is a problem of jealousy and comparison.

Immaculate Conception is a great dimension that happened with Krishna. It so happened that when Krishna was to descend, it was from the most high regions the energy was to descend. It was found that the elements of the earth cannot stand that energy, because this earth is the junior-most planet of this solar system, and the avatar is descending from a far higher system than our solar system. Therefore, the five elements relating to this earth cannot contain him. For that reason what the seers did, including Maitreya, is that they worked for the descent of Krishna. They remained on fallen leaves and water and extremely purified themselves. Seven of them worked together to utter forth in that state of purity, to create extra-terrestrial five elements. It is into that form that Krishna descends first. He imposes upon the delivered child of the parents. It is a phenomenon which is very unique. Krishna did not come through womb. He imposed himself on a delivered child. That's why even as a month's old baby he could kill a giant, also kill a huge bull. He did many supernatural acts. The supernatural acts were done by this form into which the form of the Lord descended, which is a four-armed one. But for all practical purposes, we see a small child. We only see the child, but a giant is killed, a serpent is killed. This is how in the case of Krishna, after the conception of the child he imposes upon the boy. These details are in the book "The World Teacher". He appears before the parents and tells, "My energy is growing in your womb. As it gets delivered I impose on it. I always remain as knowledgeable as before." No such thing as a baby. He himself guides saying that as soon as I impose upon the baby, you take me across the river and hide me in the house across, because the king of the kingdom has a plan to kill the baby. To overcome this situation, the Lord himself suggests to the parents to carry the baby across the river. Therefore, the king is in hunt of children, to kill all children born at that time. This story is cut-and-paste in Jesus' life -- that the children were killed, that it was an Immaculate Conception. It is not true because Jesus himself went through further initiations before he started working in Israel. There was no fear of Herod for the child. He was educated by the father and the mother. The mother and the father were training not only Jesus but also John. He is also a soul to be counted for future. Joseph trained both John and Jesus and gave them the knowledge of the soul, the personality, and the body. He also from time to time was taking the children to the temples where he worked on the Egyptian borders. Only to familiarize that there is something beyond the normal knowledge, he was preparing them.

In the twelfth year, it was per the previous plan between Joseph and the Masters of Wisdom, he was to be brought to the temple of Jerusalem. Jesus, the boy, was informed about the wisdom coming from Jews and the importance of the Solomon's temple, and the importance of Moraya. Moraya is the point in the temple where Abraham... it was the point upon which Abraham wanted to sacrifice the son, then the Lord said, not necessary. It is around that this Jerusalem temple was built. Jesus was informed of the true nature of Jerusalem temple. Truly speaking it is a temple of fire. It has the energies of all three fires -- electrical, solar and planetary. As one enters the temple, you are touched by the three fires, provided you consciously make the moves into the temple. But when Jesus went it was not all in that order. The entry into the temple is not according to the ancient order, because the priests themselves did not know of the significance. It was a very gullible entry, and it was polluted with the energies of business within the temple, polluted with the energies of power. The tender Jesus did not find the temple that he visualized. When his father taught

about the temple, the child Jesus had a vision of the temple. What he saw was a total disarray. So he was disturbed. Therefore, he questions the priest, who happens to be the chief priest. Jesus did not know that it was the chief priest. He questioned the chief priest, how is it like this, it should be like this. The chief priest was disturbed. They wanted to know who this boy is. In the meantime Joseph takes him away. The idea of Joseph was to give the touch of the temple to Jesus and hand him over to a person who comes from east. In the name of business a person comes from east with many camels. Joseph hands him over to that Indian businessman. Then he goes back with his lady. Consciously Joseph and Mary send the boy to the east with the businessman. When friends and relatives inquired, he said we lost the boy in the crowds. We searched for him but could not find him. With deep sorrow we are returning. This is how they satisfied the friends and relatives. And Jesus moved along with the Indian businessman towards India.

Tomorrow we will continue.

Thank you.

Part 2 – Thursday, June 11, 2015, Morning

Hearty fraternal good wishes to all the brothers and the sisters. In this holy place of Toledo we continue our understanding of the life and the works of Jesus the Christ. As said yesterday, in the twelfth year when Joseph took Jesus and Mary to Jerusalem according to the previous plan, Jesus was entrusted to a business person who came from India. This person from India is a very mysterious person. He was conducting merchandize business between India and Israel. In ancient times the Indian products were very familiar in the entire Middle East and also in the Far East. That was the time when India was in great affluence. There were ambassadors towards the east, towards the west, and towards the north. That was the time when India and China had very good relations and exchange of spiritual and cultural activity. Likewise, India also had relations in all three levels, spiritual, cultural and commercial with Middle East. There were frequent exchanges between India and Israel, India and Egypt, India and Iran, India and Iraq, and the entire Middle East was closely connected with India. There were many who were coming from Middle East to India for learning.

The man who came from India to pick up Jesus, he picked him and went to India. That was the time when the journey was through the land through northwest of India. The place which we know today as Afghanistan was part of India at that time. There was a great university in that part of India by the name Takshasila. Takshasila was famous for education. Another place was Hastina which is near Delhi; another in the north India as Pataliputra. Then the fourth learning place was Benares or Varanasi. These were four important places of learning. There were students from above north of India, from the Far East, and also from the Middle East, and also from Greece. Those universities were very famous at the time: namely, Takshasila, Hastina, Pataliputra, and Varanasi. Then in the central India there was Ujjain. People internationally were coming from to gain knowledge, especially esoteric knowledge. India was famous for astrology, etymology, astronomy, mathematics, and the science of utterance, and the science of metrics. These were the specialties coming from Vedic wisdom.

To complete one's knowledge students were coming from Middle East, China to India. Even the Egyptians were coming to India. If you read "Secret Doctrine" you will find that there were many original migrants coming from India. In fact the original settlements in Egypt were considered to be South Indians. For that detail you can look to "Secret Doctrine". There was such a good exchange of knowledge between all these lands. The river Nile is known as Neela River. It is called Neela because the waters were flowing through black soil looking like bluish-black waters. And Indian understanding is that river Nile emerges from Manasarovar in India. It flows through northwest India, and continues through Arabian Sea, and emerges in northward direction in Egypt. For this detail you can also look up in "Secret Doctrine" where Madam Blavatsky speaks Nile is no other than Neela and is one of the seven streams emerging from Manasarovar.

The boy Jesus was taken to the first university Takshasila. From twelfth year to eighteenth years, in six years, Jesus could learn the sciences as taught in India. Not only did he study in Takshasila, later he covered all other universities also. He was considered to be a very brilliant student. In six years he accomplished whatever knowledge that could be accomplished in these universities. He was able to enter into discussion with professors and gain their admiration. Then at the eastern coast of India, there is a great center of spiritualism which is today called as Puri. It is Jaganath Puri meaning the city of Jaganath. Jaganath means the lord of the universe. It is a great temple of Krishna. From very ancient times, India had four magnetic points in four corners of its contours. In the north it is Badrinath, a center dedicated to Lord Vishnu. In the east, it is Puri Jaganath. It is about 500 km north to Visakhapatnam. It is even today, into the temple, the priests do not allow non-Indians; it is by the rigidity of religion and superstition. In east we have a spiritually significant point in Jaganath Puri. In the west we have another spiritual point which is called Dwarakanath. That is the Lord of Dwaraka where Krishna was living, building a city in the western of sea of India. In the north it is Badrinath in Himalayas. In the east it is Jaganth Puri. In the west it is Dwarakanath. In the south it is Ramanath. Ramanath is a center of Shiva where it is said that Lord Rama has instituted the energy of Shiva in the bottom of the country. The Indian land is protected by these four points according to the tradition -- in the north Badrinath, in the south Ramanath, in the east Jaganath, in the west Dwarakanath.

Jesus, after the completion of education in the universities, he wanted to visit the eastern most spiritual point of the nation. Along with some of his Indian colleagues he goes to Puri Jaganath, where from ancient most times till now, entry was denied to non-Indians. That is why I do not take our groups to that place. It is a very beautiful place. It is a place where there is a huge magnetic vibration. It is a hillock on the seaside which is a blue stone. It is therefore called Neelachala. The legend says that on that hillock there are millions and millions of salagrama. Those who know India know salagrama – they are stones upon which if you place water, the waters rolls away, nothing sticks to the stone. The stone does not absorb any water. As you pour water on a salagrama it just rolls over and the stone remains as dry as before. For the beauty of salagrama, you have to read what Madam Blavatsky speaks of in “Caves and Jungles of Hindusthan”. A stone of salagrama in its energy is considered equal to hundred cows. In every Indian house to ensure harmony a salagrama is held. This Puri Jaganath is a hillock full of salagramas.

Jesus having come to know of it, he wanted to visit the place. He was denied entry. Then Jesus had arguments with the priests of the temple. He said according to Vedas and according to ancient Indian wisdom, all are entitled to enter into the temple of the Lord. It cannot be restricted to a chosen few because all belong to the Lord. Then the priest said, “You don’t know much, do not argue.” Then Jesus challenged them and said, “Let us have a forum where we shall discuss knowledge, let us see what I know and what you know and which is complete knowledge.” The Brahmins agreed and they arranged a common platform in the public where on one side Jesus was arguing, and on the other side the Brahmins were arguing about the Vedas. It went on for days. Then the Brahmins found that the boy is invincible. If the boy wins they have to open the temple to all human beings. They cannot limit it anymore to Hindus. They had the danger of opening the temple to all the religions, to all faiths. The Brahmins thought this boy is dangerous. He will disturb the social order here, since the discussions are in public. If the public comes to know that what Jesus speaks is much more authentic than what the priests speak, the priests would lose their honor in the society. So one day the Brahmin priests conspired to see that by the night the young boy of eighteen years, Jesus was of eighteen years, that he should be put off, which Jesus did not know. He went to his chamber where he slept.

Next day morning as he woke up, he was in a very different land. He was not in India anymore. He was not in the east coast of India. He was in a small chamber, which is good for one person, with a window to the north, a window to the east, a window to west, and no window to south. And a portal to east. As he woke up and came out of the room he saw a totally different landscape. He was surprised. The land was so beautiful. It was in a mountain range with huge gardens in the valley and with some structures here and

there. It looked to be another university which he did not know. He did not know where he was. He woke up and he finished his morning rituals and bath and was sitting in the room orienting to the east.

Then comes once again the mysterious businessman. He enters into the room. He says, "How are you my dear?" Then Jesus inquires how is that he is totally in a different land and who brought him there. Then the man said, "I brought you here overnight." He inquired where he is situated now. Then the businessman said, "You are at the foothills of Himalayas." Then Jesus wondered. It is such a long journey. How could he be lifted from Central India to Himalayas. Then the businessman said, "I have certain facilities by which I can do these long journeys without much duration. Do you know why I have brought here? Your parents entrusted you to me and you have landed yourself in a great danger yesterday. Had you continued in Puri by the last night you would have been out of body by this time." He explained how the Brahmins conspired to kill him. "Since I have responsibility of being your guardian I have overnight shifted you to this place which is in Nepal." Then Jesus inquired, "What I am to do here?" Then the stranger said, "Here you learn all relating to magic. Here there is a master who teaches all relating to magic. He will take care of you. You will be personally taken care of by a matron (lady warden) who is very affectionate and lovable. You would be here for two and half years. I will come back and meet you again. I introduce you to the master of the school and then depart."

As the stranger was saying this to Jesus a tall person, meaning a seven-footer, entered into the chamber of Jesus. Jesus looked at him and was stunned. He looked like his father Joseph. The first impression that Jesus got is that this master of the school is like my father. The master smiled at the boy and said, "We start training you right from today. Because my friend says that you cannot be kept here for long. What we teach for the students in seven years, we try to teach you in two and half years because my friend says you don't have more time than two and half years." Then the master says, "You have to be very alert. My friend says you are very alert, but you should put in lot of hard work so that all that I intend teaching you, you should be able to gain in two and half years." When Jesus was listening to the master, in the back of his mind it was so strange to him that the master who is to teach him looks just like his father except that here he is much more radiant, and much more precise in his appearance, much more magnetic, and much more radiant. But the master did not let him speak any. He said, "Please come in the morning at such and such time." The master was training a group of seventy special children in the foothills of Himalayas. Most of the students were from all parts of the globe.

Jesus went to have his breakfast where he met other students. When the other students saw Jesus, they were all surprised. Firstly, he is a new entrant. Secondly, he was so beautiful, so handsome. Everything about Jesus was a beauty. It is not like the poor pictures we have. The pictures we have do not represent one thousandths of his beauty. He was so beautiful. When you look at him you cannot but get stuck with his form. He looked so very special. The other students gathered around and were inquiring about him, who he was, where he came from, is he related to any faculty of the university. It was such an enchanting thing for other students. One of them asked him, "Are you related to the lady warden of the school?" He said, "I am just a stranger. I am brought by my guardian to learn the sciences that would be taught in this school." Then the students said, "This is not just a school. This is a university. This is the only place where magic is taught all over the globe. The master we have to teach magic is no small person. He is present everywhere in the school. He can appear and disappear anywhere in the school he likes. He has many potentials which we do not know. It is your good luck that you are here." Jesus was further excited to know all these details.

The students took Jesus with them to the lady warden. That was another surprise to him. The lady was looking alike his mother, but much more radiant, much more magnetic, much more beautiful. One more secret is that Jesus was more like mother than like this father. He is a son of virgin. He is called son of virgin because he is born to such pure energy as Maria. When he saw the lady who resembled like his mother he was further surprised. How could it be a lady like his mother and a teacher who is like his father? The two whom he sees now are but final versions of what he was acquainted with during his early days of life. Six years after... Jesus left in his twelfth year. Six years he spent time in the main land of India.

Now he is into the secret school in the mountain ranges of Himalayas. He saw a male and a female who are like his father and mother. This school is not generally known in the world. It is very esoteric. It was like in a dream. He was very surprised. It was there in the back of his mind that how these two are like my parents? Are they related? How is it that he is brought to this school by this strange person. It was always there in the mind. He was the darling student of all the teachers. He was also loved by all his co-students, because his manner, his knowledge, his etiquette, and his relating to people was of a very high order that all students were around him during all times other than classes. During the late evening hours, Jesus was going to lonely places in the valleys because he wanted to contemplate on this new dimension of his life. Because he knows his father Joseph was a knower. His father was also a teacher of magic. Here is a master who is a teacher of magic and they look alike. He knows his mother. He feels the same touch from the lady at the school here. It was really bothering him all the time.

He used to retire in the evening hours to the valleys. In his movements, one day he lands into a path which would take him down the valley to a deep covered place where there was a very beautiful lake. Jesus sits on a bench near the lake on the evening hours. It was a very solitary place. No one normally comes there. Sitting there daily he contemplates about his parents, and wanted to know the mystery of the parents. Firstly, he is missing them. Secondly, he finds superior substitutes of the parents in the school here. Frequently, he was going there and sitting in contemplation. While he was sitting and contemplating, slowly he was getting into a state of transcendence where he was listening to flute music. Flute music was coming to him. That was very enchanting to him. He decided to go to that lake almost every evening after the daily routine. When the daily routine is completed, he used to escape into the valley during the evening hours and keep looking at the lake and the surroundings and close his eyes to experience the flute music. This flute music has connected him to his past. Slowly, slowly he recollected that he was earlier in the same place some incarnation ago where he also had a flute with him. He recollected that there was a time in his past where he was in the same place as a student and was holding a flute with him, and he was frequently playing with the flute. That was another revelation for him. He went on contemplating there till late nights near the lake. One day during the full moon hours at the midnight, from within the lake a beautiful angel emerges. She emerges with a flute. And comes up to him and hands over the flute to him. When he looked at the angel it was another surprise to him. That angel was like his mother only in a much more resplendent light. He has three dimensions of his mother experienced – mother Maria is in Israel; then there is the lady warden called Pratchi in the school; now comes the very angelic form which is also like the mother but much more radiant than the lady warden in the school. That gave him much more food for thought. When he opened his eyes he found the flute in his hands. This experience was in his meditation. But when he opened his eyes he found the flute in his hands. Then he started playing the flute.

He was in great joy learning things in the school. He learned fast. As scheduled, he completed in two and half years. There was a convocation especially for him because the school would say farewell to him. The school would say farewell to him so it is all organized. The students were not happy that Jesus was leaving the school. Jesus was also not happy to leave the school because he has found many good experiences there. He found a teacher and a warden who are much more like his parents. The convocation was held very dexterously by the master of the school. The master spoke at the convocation saying that a student like Jesus would happen once in 3,000 years. It is not that such students come to the school and that it was a privilege that Jesus came to the school. He also expressed many words of complimenting nature relating to the brilliance of Jesus. He further said that he needs to educate himself further. Therefore, he goes for higher education. Already education happened in the exoteric universities of India for six years. Again for two and a half years there was further education. And the master says that he has to be further educated. The convocation was over and Jesus returned into his chamber for the evening thinking about what further education has to happen, and where to be educated, where to get trained, who it will be over there. He wanted to solve the riddle of the master of the school and the warden of the school within his own being. It was puzzling him that are they really my parents or are they different? Before he left the school he wanted to clear the puzzle. He also wanted to know what is the further education that the master suggested, and where he should go for such education, and who will lead him over there. These questions came to him.

Into his chamber from the eastern window, the same mysterious person who took him from Israel walked from the window and smiled. This is the man who took him from Israel, this is the man who saved him from Puri, and this is the man who has put him in the school. Now he enters through the east window and smiles at Jesus. You know when that person smiles, it is like a bird making chirping sound. It is a special quality of that person. Then from the western window came through the lady warden manifesting from subtle to gross. From east and from west two have come. From the south the master of the school manifested via the wall. South there was only wall, no widow as I said. Then to Jesus it was all clear now that the man who came to Israel is not just a man, he is a master. It is under his guidance he has come to India. Under his guidance he came to the school in Nepal. The only thing that was to be cleared is whether the warden of the school and master of the school were his parents or not.

The master of the school said, "All that you are entertaining in you about us is all true. I am no different from your father. This lady is no different from your mother. In this form we are eternal. In the other form we stay for a while. There we are your parents. Here we are not. There, in Israel, we are your parents. That is the truth relating to the physical plane. When you come into this plane of existence, it is not physical. You could come here because of this Grand Master. He brought you in a different form. That is why you find us much more radiant. This lady is your mother in Israel. But she has been a great initiate and you are associated with us over incarnations. We all play the role of mother, father, and son when it comes to physical plane. In this plane there are no such relations. We are all souls. We constitute a brotherhood. You are a younger brother to all of us. You have a great work to do. That's why you are brought here." That's how the seventh ray master clears the puzzle to Jesus. "Apparently we are your parents, but not in truth. But our association in this regard is eternal. The mortal relation of father-son did not exist before, it will not exist here after, but our association continues to be forever." That was a great relief to Jesus. He touched the feet of all the three.

And then Jesus inquired what my next destination is. "The person has already come to take you to the next decision. He is the messenger, he knows the plan. It is according to the plan he picked you in Israel. According to the plan he made you learn the Eastern wisdom in the universities. According to the plan he brought you to the school of magic. You have been into some aspects of magic. But there are many more aspects to be learned. As you have seen three of us, we have come through from subtle to gross, and we can retire from gross to subtle. These are the higher dimensions to be learnt. For this reason the Master who came will lead you to Tibet."

The master who came as businessman is the Tibetan Master. It is the Master Tibetan who went there to fetch the boy, educate him in India, and further educate him in the seventh ray school. Then he accepted him to take him to his own school in Tibet. On the way to Tibet from Nepal, the Tibetan Master teaches Jesus the entire anthropogenesis and cosmogenesis, just on the way. All relating to the cosmogenesis and all relating to the anthropogenesis and all relating to the previous births of the boy are all informed to him. Eventually they landed in the school of the Tibetan Master. The master said, "You shall be here for a year. And you shall learn what is to be learned."

Being in that school was a real wonder to Jesus. He found two colleagues to him. One is called Manyu and another is called Upamanyu. The name of this boy is Sruta Manyu. Sruta Manyu finds two of his best friends as Manyu and Upamanyu. Manyu is the bow which is stringed. You know a stringed bow? A stringed bow if you keep it near you, you hear the sound of OM. That's why all yogis preferred to keep a bow. If someone is realized in OM, he is called to be a bow. Some of you who came to St. Moritz in 1997, I spoke to you of an Upanishad where I said, the bow is the OM. Pranava dhanuh. Bow is the OM and you are the arrow that sets yourself on the bow. Move forward to the highest regions with the help of OM. The book on "Mysteries on Sagittarius" will give you details about the bow.

Here is Jesus in his original name as Sruta Manyu, meaning he is the listener of the bow. Sruta means to listen. He can very easily see how OM is at work in the surroundings. He can listen to the bow. Upamanyu

means who is always near to the bow. The third one is called Manyu, who is verily the bow. See how beautiful it is. One is the bow. Another is very proximate to the bow. Jesus, who is a listener of the sound of the bow, forms a triangle with them. This triangle lived together for about one year in the ashram of the Tibetan. There the grandeur of the Master, day by day Jesus realizes. He seems to be everywhere in the ashram. We cannot say where he is and where he is not. As if from nowhere he manifests. Only the single way to notice is manifestation. Before he manifests you will hear the chirping sound of the bird. This is how you have to note the presence of Master Tibetan. That is how from time to time I also notice. Some of you who accompanied me to Mt. Shasta. We all meditated in a particular point. We were looking for a place where Count St. Germain appeared to a disciple. There was a particular place. As we were moving to that particular place, there was a place that looked a bit special. There was a chirping of a bird indicating, you sit here and don't go further. So we all sat there and did our contemplation. That's how these Grand Masters are -- they are ever present. It is for us to attune to them.

Frequently, in the ashram of the Tibetan Master there was the presence of the Master felt everywhere. Then to him, to Jesus, the other two friends, they keep on informing every time different dimensions of the Master and different aspects of permeation of his presence. Jesus comes to know that in that ashram people do not age. They just do not age. Inmates of that ashram are ageless. According to the purpose of the world, sometimes they take to the body. Otherwise, they are disinclined to take to the birth. In the auditorium relating to the Master there used to be an altar relating to the master with three candles over there, and a chair and a footstool before the chair. Everywhere the students of the ashram, after their morning prayers, they enter the auditorium, offer their salutations to the three candles, come up to this dais and touch this footstool upon which there are the symbols of the master. They come in a queue, they light an incense. Come up and touch the symbols of the chappals or padukas which we keep in reverence of the Master. They touch and go.

When Jesus came along with others to touch the padukas of the Master, as he touched the padukas he felt that the Master was very much there. Because he felt the touch of the person in flesh and blood, he was surprised. He touched again. He felt it. But there is no person to see. And he touched again for the third time. It is the same touch as if the person is there. But no person was to be seen. At that moment he listened to the chirping sound, meaning the presence was there. After that he walked into the gardens wondering about was he there or was it his illusion. Again the chirping of the bird happened and the Master presented himself, touched him from behind, and said, "Do not doubt whatever perceptions you gain. All those perceptions are all real. In your being there is nothing to be doubted. You don't get into illusions. You don't get into astralism. All perceptions that you gained are true. Yes, I was present in the chair at that time, but was only giving you the touch of the feet but not appearing to you. In future you will also learn these arts." So he was learning and learning in the school of the Tibetan.

In the evening hours he was walking in the gardens. One day he was walking around a pond of water in which there were also a number of fishes. It is a pond with fishes and around the pond there is a garden. When he was walking around, it so happened that a bird came from above and tried to dive down to pick up a fish. It caught two fish by the beak. As it was flying, the fish fell from the beak of the bird and fell on the ground. The fish out of the water, you know what happens. They were struggling for life. Jesus saw this and came fast. As he took the fish in his hand, they were already dead. It moved the heart of Jesus so much. He could not bear the death of the fish. He took the two fish in his hands and made a deep prayer that this fish should be given life. In this deep meditation he saw two very beautiful eyes. Such eyes do not normally exist on the planet. From those two eyes he received energies into him. The energies passed through his head, passed into his heart, from the heart they passed into his hands, and the two fish regained life. Jesus was so joyful and so grateful. Tears rolled down and he took the two fish and restored them into the pond.

When this event happened, his two friends Manyu and Upamanyu come and meet him. They said, wow! Friend you could bring life to dead. But Jesus was in a different state at that time, he could not speak. To him it was very new that in his hands dead fish could come to life. What happened, how it could happen?

Then the two friends affirmed that you have taken to a new dimension that whatever you touch will come into life. This is because you have trained your being to such great purity that the energies of immortality pass through you. And may the two fish continue to be with, may they continue to bless you. But the Jesus was not happy with the praise of the two colleagues. In him there was a search for the two eyes. What are those two eyes which are so very beautiful, so full of love, so full of compassion? They don't seem to be worldly eyes. To whom they belong? It was worrying him because it was from those two eyes he received the energies, and on account of those eyes the fishes came to life. His heart was throbbing to know where these two eyes are. In his state of meditation he visualized those eyes. He did not visualize the face which contained those eyes. The countenance was not visible. Only the eyes were visible. They were very transparent eyes, full of compassion, love and generosity. The looks of those eyes are such that they can transform anything into butter. The rays coming from those two eyes can transform a hard rock into butter. They seemed to be so very effective. And above all those eyes were very beautiful.

He went on walking in lonely places thinking about these two eyes. Then the Master Tibetan came and touched him from behind. He too in a very humorous manner praised Jesus. "Congratulations that you could bring the dead fish to life." Immediately Jesus prostrated and touched the feet of the Master. He said, "Master, please don't make humor about it. Kindly let me know what those two eyes are." Master told that you should tell me what eyes you have seen. How can I tell what two eyes you have seen? On the contrary you are asking me. Jesus said, "I trust in you and trust in your knowledge." Then the Master said, "Are they the eyes of your mother?" Jesus said, "I know my mother's eyes. But these are far, far magnetic and radiant. I must know whose eyes those are because I wish to express my gratefulness to those eyes. And those eyes whenever I think of them they nourish me so much." Then the Master said, "They are the eyes of the World Mother. The World Mother was deeply touched by the deep pain you felt seeing the fish dead. The deep pain you felt seeing the fish dead, it shows how you much you associate with life. It is not such a normal thing. Since you have such depth in your belonging to the life of the fish and you are so completely identified with the suffering of the fish, the depth of your feeling created the needed vibration that the World Mother was touched. She felt that she should assist you with this energy, and therefore the fish came to life. You are really the darling child of the Mother. This is a rare blessing. Not always the World Mother interferes into the worldly affairs. If there is a great crisis, yes. But you have created a crisis to her by the quality of your heart looking at the death of the fish. You are the one who has to raise life. It is very well appreciated in your higher circles. Your attitude towards life, the pain you feel for other beings is no small feat. Therefore, from today onwards you would have the Mother always with you. You would also have the blessing of mother Maria, as also the mother Pratichi, as also the angel whom you have seen. So you have four dimensional of experience with mother – mother Maria, mother as Pratichi as the lady warden, and the mother who rose from the lake and gave the flute, and the World Mother. The four dimensions of the mother are with you. You are the darling child of the mother. Your training in this ashram is complete with this. We shall course further north into Himalayas." That's how the Master blessed him.

The next day they started on the journey towards the north of Tibet, where the Master was relating to him various sacred mounts. A long journey took them to a mountain called Omkar mount. It is called Omkar mount because there the eyes on the mount form the symbol of OM. Even today we have such pictures. The mount is very well known. People who go to Mount Kailash necessarily see the mount of Omkar. It is called Omkar mount. The Master took him to the mount and he said, "For a while we stay in the caves of this mount. You can now dispense with the flute. Your association with Manyu and Upamanyu fulfilled the purposes of the flute. Flute is no more needed for you. Flute is formed in you and it would be further formed in the future. You be with the sound of silence which is within you. Dispense with the flute and enter the cave of the mount of Omkar." That's how he has set Jesus into the cave of the mount. And the Master entered into another cave. "Here the work is, you do penance. I go into my cave and do my penance. You do penance in your cave. I do my penance in my cave. Once in the evening when the stars appear in the sky we will come out and meet. We don't meet in between, and don't come into my cave because you don't find me there. But be sure that I am with you."

That's how Jesus was sent into the cave and Master Tibetan went into another cave. It is a mount of caves. That's how they went into cave and we go for our lunch! Story of Jesus, what I tell you is only a broad line. There are so many details. We will continue.

Thank you.

Part 3 – Thursday, June 11, 2015, Evening (Before Prayer)

Hearty fraternal good wishes to all the brothers and the sisters. In our narration of the story of the great Master Jesus the Christ, we have come to the point where Jesus and Tibetan Master walk into two different caves relating to the mount of Omkar. It was agreed that during the day they remain in the caves meditating. And that in the evening when the stars appear in the sky they meet outside the caves in the front of the mount. Jesus takes to the cave allotted to him. He enters into it. He found the cave with all the needed conveniences. He was asked to do contemplation throughout the day. So the contemplation commenced. Every day they were contemplating and in the evening they were meeting outside the cave. After forty days of such meditation, one day in the evening when the two were together outside the cave under the sky, Master Tibetan said that from today another would join us to make a triangle for meditation. He would soon arrive to meet us.

As the Tibetan Master was saying so, the Master of the seventh ray appeared there and wished both of them and inquired pleasantries. He said that I would join your contemplation processes so that the triangular work would enable accomplishing the meditation faster for Jesus. It was an intense meditation camp that was organized by the Tibetan Master. It was further supplemented by the Master of the seventh ray. He was known during those days as Master Kratu. Kratu means ritual. He was called in Sanskrit as Kratu Maharshi. Kratu Maharshi, Tibetan Master, and Jesus started meditating in their respective caves during the day. The two Masters were giving the techniques of meditation to Jesus. Jesus was in good spirit to focus with the meditation. Slowly, he reached a state where he could move out of the body by building the bridge between the pituitary and pineal. Then the other two Masters were pleased. Then they were daily meeting during the night hours to meditate together in the open. They were assisting Jesus to move out of the body faster. The three were moving in the air in that region of Himalayas, just like eagles. Jesus was enabled to develop the needed body of light through meditation. And he was daily progressing well in his astral body flights, meaning the body of light. It was a matter of five years for Jesus to accomplish it. Six years he was in the universities in India, two and half years in the ashram of Kratu, one year in the ashram of Tibetan – nine and half years. And then another five years to accomplish the work of meditation. So, fourteen and half years; including the travel dates, it was fifteen years.

Jesus was joyfully engaged in the study and meditation. He was not missing anything. There was no feel for going back to Israel because his father was available over there, his mother was available over there, and then a teacher was also available. Master Tibetan is the man who personally took care of Jesus and trained him. While Kratu Maharshi, or the father of Jesus, is as much an accomplished person. So, the mother, the father, and the teacher were regularly supplying needed inspiration for his growth. Then as he accomplished the body of light, he was taken further by the Tibetan Master towards Manasarovar and Mount Kailash. Jesus was made to take bath in the lake where he experienced during the dawn and dusk hours the angelic phenomena. Jesus was also made to go around the Mount Kailash. Thereafter, the Tibetan Master took him further north into trans-Himalayan range. It was a journey of great detail. And it almost took one year for them to move around the Himalayas.

By completion of sixteen years they reached a valley and the Master said, "This is the valley you have to experience in the coming month of Taurus." In the month of Taurus is the month of Vaisakh. He leaves Jesus there and says he will come back for the festival. In the meanwhile Jesus may get familiar with the

valley. Jesus was staying by the stream and by the fruits available near the valley of Vaisakh. Then came the time for the Vaisakh festival. He saw many beings coming in lighted bodies towards the valley. He could see them because he himself gained the body of light. By evening hours of the full moon, people came from the east, from the west, from the north, from the south, with lighted bodies. They all gathered during the evening hours when the sun set and the moon was about to rise. Jesus was witnessing all those who gathered there. They made an invocation and the entire valley surface turned upside down. It was a matter of beauty to see that as the surface turned upside down the entire thing was like a white marble. It was a huge white marble in a rectangular form, which is otherwise hidden. It turned upside down and the marble floor was visible. All those who gathered there they started cleaning the place. Jesus also joined. Together they participated in cleansing the place.

He was enthusiastic to see what happens on that night. As he joined them, they also invited him. And they all formed into units of triangles facing the east. The moon light was rising from the east. The people were into deep contemplation. The sky was very blue. The stars faded away by the moon light. The moon light was shining forth on the floor which is very white, the blue sky with the full moon reflecting in the valley. The whole scene took to a different dimension. In that state they remained until midnight. Suddenly, on the eastern side a platform rose. And there was a silver vessel, like a grail, kept on the platform. It was there on the table and there were three chairs on the other side of the table which were apparently vacant. There were certain incantations and chantings by the group. During the third part of the night, from midnight to 3 o'clock when the moon light is right on the head, three beings of light got focused onto the chairs. Three persons of majestic form have taken to the chairs. Once the three chairs were occupied, the entire group rose and offered salutations. Then from the three on the dais, certain magical utterances were made. Consequently, the groups were forming into different geometrical forms. They formed into a pyramid. When they were to be formed into a pyramid, the marble floor itself was taking to that shape so that they are on the pyramid. When there was a lotus formed, the members were occupying the petals in groups of three and five. When meditation was at its height, there was yet another light coming from behind and touched all. And then there was a state of deep meditation that was expressed. The entire process was over by 3 o'clock in the morning.

To Jesus it was a great experience. He realized that there are many Sons of God, not only the two Masters he came to know. That there are many who work in many corners of the planet and that he is one among them. It was very fulfilling and satisfying to him -- firstly to realize the group to which he belonged; and later to see the three majestic personalities on the dais. And the one who is in the center was of particular interest to Master Jesus. The ritual was all over. After the ritual everyone came up to the dais. Up on the silver grail water was collected. Before the ritual it was empty. After the ritual it was full. Those waters were distributed to each member by a spoon. By the time the third part of the night was complete, around 3 o'clock, all disappeared. Jesus remained.

Then Jesus thought of the Master who guided him over there. He said, you would come back for the festival. If he had come back how is it that he did not meet? He was thinking about the Master. And as he was being thought of, the Master appeared before Jesus with his usual chirping sound. Jesus inquired, "You must have been in the ritual, but I did not see you." Then the Master answered, "Yes, I was to your right. You were not noticing. I was just to your right and guiding you. You were so much drawn to the ones on the altar that you did not care to notice who was on your right and who was on your left. Nevertheless, it is not important. What is important is that you orient to the festival and gain the needed energy. To your right, I took the seat. To your left, Master Kratu has taken the seat. We always make sure those who are trained by us are well supported. Our presence has enabled you to experience the ritual in its completeness. And now we have a further journey to make."

In that journey Jesus inquired much about the three, who they were and what their history was, and how they came to be into such high state of evolution. Then the Master explained in great detail while they were on travel. While travelling he explained that the two on either side of the central figure were Master Morya and Master Koot Hoomi. He also informed to him about their past lives. They had a holy past because they

come from many Yugas. It is not that they belong to our age. Especially, Master Morya is a very ancient one. He is the most ancient one among brotherhood. Compared to the other Masters including Lord Maitreya, Master Morya is considered to be the most ancient one. He represents the solar ray on the planet. He represents the kingly energy on the planet. The solar kingly energy is represented by Master Morya. Few incarnations relating to Master Morya were explained to Jesus. Likewise, the stories relating to the incarnations of Master Koot Humi were also explained. Even his story appears from long, long years in Puranas. The Master explains that these two would deliver humanity through Kali Yuga, so it is written and so it shall be.

Thereafter, the inquisitiveness to know of the central figure grew in the mind of Jesus. He said, "I will inform you of him later. In the meanwhile, we may take rest in the caves here." This is after several months journey in the trans-Himalayan region. It is northwards to even Mount Kailash. They walked and went on learning things. They walked into a cave. That cave, Master Jesus inquired what the significance of these caves was. Because earlier the Tibetan Master has set to him some caves and there a long training took place. Because when the Master leads you somewhere he has a purpose. He doesn't lead a casual way. Only to fulfil certain purposes the Master takes his student to certain places. Every Master makes his student to stay in a place for a while. Jesus already understood the magnitude of Master Tibetan. He would not have led him into the caves for nothing. So Jesus was inquiring what the purpose of being in these caves is. Then the Master Tibetan said, "These caves are called caves of Kalapa. In these caves there are beings. I am instructed to bring you here to arrange needed blessings to you. The two Masters who were on the dais of whom I have been speaking to you all these days, they reside in these caves. These caves are very ancient caves. This is the residence of the two Masters. If they wish to bless they will appear to you. Take rest in these caves and we will stay for a while and later move on." Jesus and the Master took rest in those caves for three nights and three days. Nothing happened. But the touch of the caves was received by Jesus.

Later, the Master took him along into further northward coursing towards a region called Sravasti, which is today called Shigatse. Sravasti was a grand place in the history of the planet. It is also a place of caves. It is in that place Lord Maitreya received teachings for fifty years from his preceptor. Tibetan Master took Jesus to that cave where Lord Maitreya was receiving instruction from his teacher. Before the cave, there is a huge Ficus Religiosa tree which shines forth like a golden tree during dawn hours and also shines forth as a diamond tree during full moon hours. That tree exists even today. It is visible to those who gain golden body. It is not visible to others. Master Tibetan took Jesus over there and made him sit under the tree and gave a very detailed account of how Lord Maitreya was trained by his preceptor. For fifty years Lord Maitreya was taking dictation from his preceptor called Parasara. It is the principle Purana called Vishnu Purana. About Maitreya and about Parasara Jesus was informed by Master Tibetan. When Tibetan Master was explaining about Lord Maitreya, Jesus was getting a very familiar touch of Lord Maitreya. He could also envision the same figure which he saw as the central figure of the Vaisakh Valley experience. Jesus could feel that the central figure which he saw during the Vaisakh Valley festival was no other than Lord Maitreya. He also further realized that the two eyes which he saw in his meditation when he happened to take the two fishes into his hands. He recollected those eyes and he found that those eyes are the eyes of Lord Maitreya. Jesus was much more exceedingly inspired to look for Lord Maitreya. He asked Tibetan Master that, "The eyes which blessed me to bring life to dead fish, you said that those eyes belong to the World Mother. But now I feel that those belong to Maitreya. If the Lord graces I would like to have the presence of Lord Maitreya." Then the Tibetan Master said that, "If you are excessively excited you may deny to yourself the presence. Because your own excitement will come in the way of your experiencing the Master. Keep listening to what I say, do not ask questions. The eyes that you have seen are the eyes of the World Mother only. If it happens that you see Maitreya then you will have a reconciliation in your mind. For the moment, listen to the story of Parasara."

The Tibetan Master informs Jesus at great length the life of the great sage Parasara, who was the World Teacher before Maitreya. Parasara was the World Teacher and a group of Masters were functioning under him. It was Parasara who was guided to perform rituals to create the extra-terrestrial elements to enable

the descent of Lord Krishna. The life and work of Parasara was explained in great detail and how Parasara was in complete attunement to Second Logos. Master Tibetan also explained how Parasara conducted a self-sacrifice to enable the fulfillment of bringing out the five extra-terrestrial elements. It was a self-sacrifice. At the end of the ritual which I was speaking to you yesterday, to enable the fulfillment of the ritual Parasara offers himself to the ritual by entering into the cave and uttering certain sounds. And while uttering forth these sounds he offers himself to these sounds and gets absorbed into these sounds. It was a ritual of man-sacrifice. Jesus was particularly interested in that ritual. He was inquiring in great detail how that ritual could be conducted. The interest of Jesus shifted from seeing Maitreya to learning about man-sacrifice. Then Master Tibetan explains to him the ritual of man-sacrifice which can be conducted from spring equinox to summer solstice. In that arc of time when the sun is into northern most regions this ritual can be conducted. From equinox to solstice sun rises above the equator. Around the solstice he is into highest regions in relation to our earth.

Jesus was deeply struck with that ritual. He said that, if we are to do such thing for the Lord to descend, we may offer many things but to offer self in sacrifice was of great importance to him. He felt that life is worthy when one does it. Only because of the previous World Teacher has offered himself in sacrifice, it enabled the avatar to descend and conduct great acts in the form of Krishna. There is no equal to him among the contemporary seers. That gave him the real inspiration that he too should offer himself for the most high energies to descend on the planet. That's how in Jesus a seed got planted that he should offer himself to the divine to cause an upliftment to humanity. Because Parasara did it, the Lord could manifest and set a program of light for the entire Kali Yuga. The descent of Lord enabled establishment of law and manifestation of scriptures which shall last for the entire Kali Yuga, like Mahabharata, Bhagavata, and Bhagavad Gita. He also prepared a team of enlightened beings who would continue to work for the entire Kali Yuga. All that work of Krishna was enabled by Parasara. Otherwise, the energy of the most high regions cannot take to any form on earth because the five elements of the earth are inadequate to hold such an energy. That was the keynote for Jesus that led me to also think of this dimension. The Tibetan Master understood the inner impulses of Jesus. He diverted the topic and spoke to him about the works of Lord Maitreya – how Lord Maitreya cooperated with Krishna in fulfilling the plan, how he could bring down the eightfold path of yoga, how he could enable the world scriptures to be protected from the onslaught of Kali during the 3,000 years after the departure of Krishna, what all Lord Maitreya along with his team did for the planet and the beings was explained by the Tibetan to Jesus. When this narration was happening to Jesus he went back in his awareness to his life when he was Sruta Manyu, and how the influence of the flute of Lord Krishna gave him the first impulse. He found the connection why he was holding the flute and why he was listening to flute music.

Then Jesus wanted to know many more details about Lord Krishna and the body that was prepared for Lord Krishna by the Masters of Wisdom. When the details of the life and work of Lord Krishna was being narrated to Jesus by Tibetan Master, Lord Maitreya enters into the cave along with Master Morya and Master Koot Humi. Master Morya and Master Koot Humi did not appear in their residences in Kalapa caves. But along with Lord Maitreya they gave their appearance to Master Jesus. Then Jesus was deeply inspired and was so thrilled to see the three again. He was particular to see the Lord Maitreya. When he was about to see Lord Maitreya, Lord Maitreya looked into the eyes of Jesus. When Lord Maitreya looked into the eyes of Jesus, Jesus' eyes closed. It was a grand light all over for him. After a while for a second time when he looked into the eyes of Lord Maitreya he experienced the whole cosmos, because Lord Maitreya's eyes are the channels into the cosmos. For the third time when Jesus looked into the eyes of Lord Maitreya, Jesus was lifted up into the universe, and there was nothing else but the flute music. He remained in that state for long time and then he came back to consciousness. Then Lord Maitreya said, "You have seen through the eyes of the World Mother."

The World Mother whose sun sign is Pisces, it is that energy that Lord Maitreya represents on the planet. He too carries the eyes of the Mother. His eyes are no different from the eyes of the Mother. If you daily look in night hours into the eyes of the picture that we have of Lord Maitreya, the eyes will start speaking to you. It is true even today. The eyes keep moving, the eyes keep communicating. If you regularly look at the

picture, the eyes come alive. That is the beauty of the eyes which are like fish eyes. The eyes of Maitreya are considered to be the two fishes. And they can bring forth from cosmos. They are so transparent that with each look you are taken into different dimension of the universe. Those are sacred doors into the universe.

Jesus received the blessings. The three Masters gave few simple instructions to Jesus and said that, "It is already seventeen years that you are out of Israel. It is about time that you return. You fulfil the plan and come back." But by that time Jesus was so much associated to the point of addiction. He was addicted to Nepal, Tibet, and the Himalayan ranges. Not only because of the profundity of the land but also because of the presence of the Masters. The event of meeting the Great Masters was over. Actually the path to the cave of Lord Maitreya itself is a great sight to narrate. As you move towards his cave, you tend to get into a path of golden light. And then all the trees tend to be golden. All the leaves of the trees fall on the way to make a very soft walking path. As you go far and far there you find the Ficus Religosa in a golden light. Behind that tree is the cave of Lord Maitreya. This tree cannot be found by the naked eyes, so also the cave of Lord Maitreya. It can be only seen by those who have the golden body. Jesus had all this experience. Then after the appearance and disappearance of the Masters, the whole place turned very ordinary. Even today if we go to Shigaste, it looks very dry and there are some caves over there. People keep saying so many things about those caves. But you cannot identify which is the cave through which you have to go to Lord Maitreya's cave. But verily the cave is there, but verily the tree is there. That's the arrangement they have for their own secrecy and not allow ordinary to come and disturb.

When the Masters disappeared, when the place was looking very ordinary, the Master Tibetan was by the side of Jesus. Jesus said to the Master, "It is very heavy now. Not that the work that I have to do is heavy, but leave you all is very heavy. Especially, you gave me such an association, that you have undertaken such guardianship, and that you have taken such good care of all transformations that I went through. You are the one who informed me about all the cosmogenesis and anthropogenesis. You are the one who put me to the Master in Nepal. You are the one who trained me all through to gain the golden body. You are the one who took me to the valley of Vaisakh. You are the means through which I could meet the Grand Masters of the planet. I think I cannot disassociate with you and go to Israel." As he was speaking so, Master Kratu also came. He explained to Jesus that, "This life is eternal life that you continue to associate with. For the moment there is a work to be done. Only by fulfilling that work you continue to have that association. The access to Hierarchy is through noble works done, no other way. It is intended that you would carry work and bring in doctrine of synthesis and doctrine of love to the West. To the occident the wisdom of transformation has to be transmitted. The wisdom of eightfold path of yoga shall have to be transmitted. The wisdom of transcending death shall have to be transmitted. All this work is intended through you. You may proceed and fulfill these works. According to the necessity you will receive our presence even if you are in Israel."

With these assurances, Jesus slowly finds his way back and walks back to Israel via the Afghan mountain ranges, and via the lands of Iran and Iraq, via Egypt. When he was in Egypt he spent sometime in the temples by virtue of the access he gained through his father Joseph. Now he knows that all temples of magic are presided by his father. He has gradually disconnected the father relation with Joseph, and reconnected with him as the Master. He had two Masters that guided him. One is Kratu who happens to be Count St. Germain in later incarnations. And the second is Master Tibetan. These two have become his guides. He always in his being formed a triangle with these Masters and was also related to the other triangle of the other Masters. In his being there was the energy of all the five Masters who preceded. Wherever he went into wisdom temples in Egypt and in Assyria he could find the true temples and he interacted with the members of the temples. He ultimately landed at the Dead Sea. From there he made northern coursing on the banks of Jordan River. The Jordan River flows from north to south. In the north there is a huge lake called Galilee Lake. It is called the Sea of Galilee. At the end of the river there is the Dead Sea, where the earth itself is like a pit. The Dead Sea is 500 meters below the sea level. That's why by tradition Hebrews called the southern lake as Dead Sea and the northern lake as Galilee Sea. The waters of Dead Sea are very salty. The waters of Galilee are full of life. The entire land on either side of

Jordan River was a land of great fertility with many fields of gardens and fruits. It was one of great lives during those days. He walked on the banks of Jordan River from south to north.

As Jesus was walking into north the thoughts relating to Johannes were coming. Johannes has by virtue of teachings received from Joseph already started teaching about the higher self, the lower self, about the soul and the personality, and was giving out the new doctrine, was trying to give out the doctrine of yoga. Not so much about the transcendence of death and reincarnation but the science of yoga to inform the beings that they are not the bodies and that they are the souls and that they develop personality and according to personality the bodies develop. He was insisting on gaining the purity of the bodies. Symbolically, he was sprinkling Jordan waters on the heads of the persons. Whosoever wants to take to the path of purity, he was symbolically recruiting them by sprinkling waters on the heads. That's how baptism came to be. To enter into a new dimension of wisdom, the ritual done by Johannes was to sprinkle waters on the heads of the beings, and inform them regulations to keep pure body and mind. His insistence was purification through waters. He used to say, "If you are pure enough, another one comes to enable you to relate to the soul. My work is the ground work of purification. I will be succeeded by another one who would give you the methodology of relating to the soul and transcending the personality."

So the thoughts relating to Johannes were coming to Jesus. Jesus could see that on the way he would meet Johannes. As Jesus goes on the riverside, there was a place where Johannes was busy sprinkling waters on the heads of the persons who gathered around him. Johannes was a very well built one, very masculine, and very handsome. He was full of discipline. He was emitting much purity and much strength from his appearance. Jesus, as I said in the morning, is a very tender person. So tender, and so soft! But when he speaks the fire comes. Johannes was strong, very powerful, and he is the one who could raise emotions. He could emotionally raise people. He used to say, "I baptize you by water, the one who comes later will baptize you by fire." Meaning what? I work for clearing the emotions. The other will work to clean the mind and connect with the soul.

As Jesus started walking towards Johannes, Johannes saw Jesus. This you know. From this point you know the story. But up till now from his disappearance the story is not known. There is a great background to the whole work. There was a great foundation before Jesus appeared on the banks of Jordan. For that foundation, Maria worked, Joseph worked. The same Maria and Joseph again worked with lighted bodies as Pratchi and Kratu, and then Tibetan Master's work. And then the blessings of the Grand Trio were also received. With all this, Jesus reappeared on the banks of Jordan in a resplendently transformed soft form. As Johannes was walking towards Jesus, a white dove landed on Jesus' shoulder, which is symbolic of spirit. Not on all white doves fall. Mostly grey doves are around. But as if from nowhere, a white dove came and landed on Jesus' shoulder. Johannes looking at Jesus with the white dove on his shoulder, his emotions went up high. He declares, "Here comes the Messiah. He has come with a message. He has come back with a message." Because Johannes knows within the family circles the significance of the disappearance of Jesus. Therefore, he declared, "the Messiah has come. He will deliver us."

As he was saying, Jesus walked by. Then Jesus said, "Brother, baptize me too." But Johannes said, "No, you don't need to be baptized by me. You are baptized by fire. I do not wish to do an act of irresponsibility. I refuse to do so." Jesus said, "You are the elder one. It is my pleasure to get baptized by you." That is the humbleness and humility of Jesus. He was insisting that he be baptized by Johannes. Johannes saying that I am not fit enough to baptize. How would it fit that both are fulfilled? As if from nowhere, sprinkles of water fall on Jesus. Johannes was so happy and said, "Since you insisted, it is done from higher circles. Since I insisted that I shall not, my word is fulfilled. Your word is fulfilled. You wanted baptized by water. Now you are fulfilled and I am also fulfilled." To the group it was such a great joy to see the two in such conversation.

Along with Johannes, Jesus retired to his residence because he knew that he would meet his mother at home. Now he knows that his mother plays many roles in many places with many forms. As I told you he saw his mother in four dimensions. He knows that by the time he returns to Israel, more than the father his

mother would be at home. Because his connection is such that he could always feel the mother. He always felt the father whenever he needed the help. Together with Johannes they went to the residence which was in the other end. Maria received the boy and also the nephew. Maria's sister's son is Johannes. Between the three of them they were speaking of the local conditions and what has happened and the great movement that Johannes created about the new dispensation. The priests were not against him because he was speaking of a Messiah who would come. The entire priesthood at that time was expecting Messiah. Johannes was mobilizing the energies of the people to orient to Messiah. Maria informed that Johannes has done enough ground work. And Maria also said he also did a great mistake.

He did a great mistake in rejecting a lady. He rejected a lady who later happened to be the wife of Herod. That wife of Herod was originally Herod's brother's wife. When the brother died he married the lady. According to Johannes it was adultery, and it was an impure act. He is too straight to speak of such things in public. He was frequently attacking the act of Herod and the shamelessness of the lady. The name of the lady is Salome. Herod came to know that he is put to criticism by a citizen. In disguise he was listening to Johannes. He felt that Johannes is an inspired being. He also felt that he was not all that right in what he did. He was playing down whatever Johannes was saying in public. But the lady felt insulted every time Johannes spoke of this episode in public. Before she married, when she was a virgin, she was in love with Johannes. Johannes being a very first ray type, he has not much understanding of the female energy. He not only rejected the lady. In his rejection he went to the extent of insult. No lady can take an insult. She will remember forever. Even if you casually make a remark it will be remembered lifelong. The feminine energy is very profound. The man says things and forgets. The woman receives and retains it, and looks for the right opportunity to give a repartee. When someone is deeply insulted through a rejection.... You reject it is OK, but in your rejection there is an insult. Then he was further insulting her in public speeches.

How could the lady accept? She decided that one day I shall ensure that he is beheaded. She married the younger brother of Herod. By destiny he lost her husband. Thereafter, she remained as the wife of Herod. She was in a great vantage position. But Herod was not against Johannes. So how to ensure that Johannes is executed? She takes to a right opportunity. On a festive opportunity she suggests her daughter to dance in a royal gathering. Her daughter was a very good dancer and a very young lady. She did such a good performance; Herod said, "I am very pleased with your dance, I am willing to give anything that you ask." The girl was so young; she looked to her mother on what to ask. The lady took the opportunity and asked for the head of the Johannes. That was startling to Herod. Please note Herod was a weak person but not an evil person. As I told you yesterday, he did not hunt children for the sake of killing Jesus. He is a weak king. In him upholding righteousness was always there. It is very high in him. He would not do evil acts so very easily. Now, he gave the word to the child. She asked something very strange, prompted by her mother. Now, a word is a word, and that too a king's word. It was decided that Johannes would be beheaded one day or the other. Maria knows it. Johannes knows it not.

Maria used to tell Johannes, "Don't be so very bitter in your expressions. You can communicate the message without being bitter." But it is in his quality, especially when he speaks of evil he is very bitter. When Jesus and Johannes were in the house of Maria, Maria informed Jesus that this is the danger which he is with now. Jesus closed his eyes and found that it very soon that Johannes meets the death. He was deeply sorrowful. But what to do, already much water has flown under the bridge. And Johannes cares not. Even if he knows he continues to do the same – that is the first ray type. He will not stop because his life is in danger. Then Maria suggests, "Let us all go to the grave of Samuel. Thereafter, Jesus goes on his work, Johannes goes on this work, and I continue to be where I should be." The grave of Samuel... he was the last prophet of Israel, a very great prophet. He did so many miracles. He was almost considered god. He was the one who rules Israel for the longest time. It was during the flag end of this duration the system of king and prophet came to be. Until then Israel was ruled by the prophet. Prophet is the administrative head and also the head of the religion. He was listening to the word of god and conducting the community. It is only in the last part of his life that the system of king taking care of administration, prophet taking care of wisdom came to be. That's how one head became two heads. That's what we have as a symbol of eagle with two heads. This symbol came from that time. The king was to take the advice of the prophet and

conduct the work. Slowly, kings became independent. They were not listening to the prophet, because in them the power has gone to the head and refused to take the wisdom into the head. Samuel was a prophet who had a significant impact in the history of Jewish community. He did many miraculous acts. He was considered semi-god. So Maria proposed to Jesus and Johannes that, "We shall go to the grave of Samuel. Stay there for a night and go on our own ways." The three of them went to the Samuel's grave, which is in the outskirts of Jerusalem. In fact when I took the groups to Israel, I also took the groups to Samuel's grave twenty years ago. In 1995 we were 200 people in five buses and moved around every significant place of Israel. Some of the members who participated then are also in this group. I particularly took them to Samuel's grave because it is of great significance.

Jesus, Johannes, Maria made contemplation and slept overnight there. During the third quarter of the night.... Please remember the third quarter of the night is very important. Meaning from 12 – 3, more precisely from 1 – 4. That's the time the sublime energies can be contacted. That is also the time when we go into deep sleep. Normally, by that time people get into slumber. But a disciple stays awake. He stays awake especially from 2-4. Don't try to do it. It should naturally happen to you by virtue of your thought, your work, and through your meditation. Around that time, in the premises of Samuel's grave... grave is called Samadhi in Sanskrit... meaning the energy of the departed person can be contacted at the Samadhi. Enlightened people when they leave the body, a Samadhi is arranged so that the people can go and gain the presence of the enlightened person through the mortal vehicle of the person. By virtue of enlightened being in a body, the body gains the presence of that enlightened person. The personal articles which an enlightened person, they also continue to have the presence. That is how the tradition of relics has come to be. When the three were sleeping in the presence of Samuel's Samadhi, Samuel appeared. To Jesus again it is a great revelation. It was known to Maria but not known to Jesus. It was also not known to Johannes. It is the same Master Kratu, seventh ray Master, who took to the incarnation of Samuel; in the mythology of Hebrews where Samuel and Master Morya took incarnations. The Master appeared and informed the three that as they move out tomorrow Johannes would meet with his crisis. Johannes was not disturbed. Can you imagine? He was ready for it. The Master said, "Don't worry. You would be beheaded today. Already king's soldiers know where you are. In the morning hours as you go out, you would be beheaded." Johannes said, "May the will of the lord prevail. I stood for the law, I stood for the righteousness. I know the consequences of what I have done. I am willing to take it", he said. Then the Master blessed him and said, "You are truly a soul that would fit into the ashram of the first ray. Do not repent for what happens. You shall be secured into the ashram of the first ray Master, and thereafter you continue your progress." He looked at Maria and Jesus and said, "As decided by you, you move according to the directions you receive inside."

The next day morning the event has happened. Jesus was very deeply disturbed, because to him life is the most precious thing. He believes in rising life, and not hurting life, and much less terminating life. It is not there in him. He cannot accept any being hurt. He feels the suffering of every surrounding being. He came to know the event. So he was very much resigned for a while. Therefore, he moved towards the mountain which is wrongly called the Mountain of Temptation. It is badly worded. Even today the mountain objects to such a name to it! It is a mountain of contemplation, not a mountain of temptation. When the ignorant are at work, they just do the contrary. When we go to Argentina and to Iguazu Falls, the very beginning of the falls is called the throat. It is angel's throat but it is called devil's throat. Those falls cause an excellent rise to the beings. As the water falls there is a rise happening to the beings and one can experience angels. That place is called the angel's throat originally, but today it is called devil's throat. It only reflects ignorance. Likewise, Jesus retires to a mount for contemplation. He went into a forty day contemplation. I think we also get into contemplation. It is about ten to six. We shall ease out and contemplate!

We will continue in the afternoon.

Thank you

Part 4 – Thursday, June 11, 2015, Evening (After Prayer)

Let us continue the story of Master Jesus and conclude it. I do not wish to speak to you the known details of his last three years of life. What is untold is already told from yesterday evening. The purpose of this union is to give the background of Master Jesus and the training that he went through, the guides he has around him, and the brotherhood he belongs to. That purpose is completed through the three talks we had. So we are in the final talk where out of the main events certain distortions have to be cleared so that the story of Jesus stands well-constructed, not as it is now as a cut-and-paste story.

Jesus went into the contemplation into the mount after the unhappy event of beheading of Johannes. In those forty days he was in complete communion with the Hierarchy and the Omnipresent God. He realized while on the Mount of Contemplation his previous life as Joshua and the work that he did along with Moses to bring light to the land of Israel and to give Israelis the needed wisdom. He was a great missionary as Joshua. He was well versed with all the scriptures of the Hebrew system. He smiled at himself that how all that good work that was done thousand years ago completely lays hidden and how the community takes to the old ways. There were not many thinkers, only followers of a blind faith with abundant fear in them. He formulated in him a methodology to teach. He realized that he cannot really teach all that he learnt in the Himalayas, because the people are not ready for such a teaching. He realized to give the laws of righteousness and also to teach and to heal in general and look for people who would be interested in the occult side of wisdom. He was informed by the Masters that he has to teach reincarnation, that all humans reincarnate to progress, that he was to teach the law of evolution, and that one life does not terminate the journey of the soul, and the souls do not rest in the graves for an unknown judgement day. It was one of the tasks to fulfil. He taught at length about reincarnation, the doctrine of reincarnation, and nature's benevolence proffering bodies to beings for progress, which was almost forgotten during those times even by the best of the priests. Madam Blavatsky says not even Nicodemus knew about reincarnation though he was considered to be the most enlightened among the priests in the temple. Then the guides of Master Jesus wanted that the doctrine of reincarnation be reintroduced, the doctrine of eightfold path of yoga be reintroduced, also to teach the steps of transcendence, and to enable continuity of consciousness.

As he was coming from the Mount of Contemplation, which was wrongly called Mount of Temptation, a story is created about Satan. It was not there. There was no Satan to tempt Jesus because Jesus has gone far beyond all temptations. It was a story set much later by the religion to play the game of Satan and the Son of God and to bring in the concept of sin. In the personality of Jesus there was neither craze for money nor was there craze for power nor he had an inclination to a feminine association. By virtue of the contemplations he did in the Omkar Mountain along with the seventh ray Master and the Tibetan Master, he overcame all the temptations relating to the body of flesh and blood. He also gained the body of light. Once the body of light is gained the worldly temptations have no impact on him. There was no temptations and no Satan. Just like many other things which I mentioned yesterday they were all interpolations coming from many theologies.

He came down the mount and he visited the town of Jericho. At that mount down under was the city of Jericho which was one of his main stays in his earlier incarnations. He recollected the hard work that he did at that time. He also recollected the hard work done by his preceptor at that time, that was Moses, whom he realized to be Master Morya. He also recollected the work of the prophets to keep the society in good order. There was always a great uplift to the community of the Jews to enable them to disassociate with their deep attachment to mundane things. They were originally called the children of the divine because they were always orienting to the divine but not to the matter. They have a dictum not to own properties on the earth. No prophet ever had properties. No known man would ever have properties and be the owner of it. To disassociate with matter is as much important as one thinks of associating with the divine. Association with the matter pulls you down and get stuck to the earth. More and more when the spirit is in its upward direction all that relates to the earth would not be of interest to possess. Only to possess the divine or to say it better, to be possessed by the divine, because on the way to the divine you realize that you can be possessed by the divine and you cannot possess the divine.

Jesus came down the mount, walked around for a while in Jericho and then took again to the banks of the Jordan River. Jesus was particularly fond of the Jordan River. He was frequently around the banks of the Jordan River. He was not interested in cities and towns. He did not go to Jerusalem. He appeared at the Jerulam bank (?), later went to Nazareth. He went to the Samadhi of Samuel. He did not go to Jerusalem on account of the dark cloud that prevailed within the temple and outside the temple. He walked onto the banks of the river. As you all know the land of Israel, many places are dry except on river side. As he was walking on the banks he saw a lamb, a very white one, running towards him. As it came near him, it fell down and died. You know what Jesus is through earlier episodes. He cannot bear such events. He immediately took the lamb into his fold and hugged the lamb to his heart and made a very deep prayer. Then the lamb came back to life. He carried the lamb to the river side and ensured that the lamb takes water. By that time the owner came in search of the lamb. He saw all that happened with the lamb. He also saw what Jesus did. He was very thankful to Jesus. He told Jesus that, "Among all the lambs this is the dearest one I have, and this is the most beautiful one. Somehow it escaped from the group. Thank God. But for you it would have died." Jesus told him, "That which you care for you should be alert enough to ensure that it is under your protection. If you are not alert you lose in this world and you also lose in the other world. The Kingdom of God is only for those alert, not for the negligent, not for the ones who are forgetful, not for the ones who slip from the purpose of life." He handed the lamb to him and he moved further on the banks of the River Jordan towards the Sea of Galilee.

On the way he saw a group of fishermen who could not catch fish. They were all worried about them and their families on how to fulfill this day, because fish was their main staple food. Jesus was touched by the simplicity of the fisherman. He said, "Go again to the sea." They said, "It is already late to go to sea for fishing. There would be high tide." Jesus assured them, "There is no high tide because you and your families cannot stay hungry. You have to go and it is nature's job that you get enough food. I tell you. You may please once make a move and cast your nets." You all know what happened. They returned with lot of fish, much more than what they needed for the day. They were all grateful to Jesus. Jesus said, "What you need for you and your family, only take that much. Release rest of the fish into the sea. This is God's command. You don't have to store if you have trust in the nature. Never think of tomorrow, think of today and think of what you to do and have enough trust in nature. Nature is the mother. A mother cannot see its children hungry. Today if you are hungry it is because you did not care for others. Learn to trust the nature and feed as many as you can and store not nature's resources. As you store nature's resources and deny them to others you would also be denied."

The group felt that he is a man of wisdom. Similar event happened with the life of Pythagoras when he first moved to Italy. Pythagoras even said the number of fish they would catch. He said, "Do not eat fish." That is another dimension. He said, "Do not eat fish. Eat vegetables, eat fruits, and eat leaves." Pythagoras was a great advocate of vegetarianism. He did not let the fisherman take the fish with them. He said, "Throw them into the sea and I will feed you." Similar event happened with Jesus and people gathered naturally around him. They invited him to their houses. He refused to get into any house. He was always sleeping in nature, never under a roof, because he had no sense of self-security. He always felt secure in nature, contrary to what we do. We stay secured under a roof; we lock our doors, and make a prisoner of our own house. He never slept under any roof. When people asked why he does not sleep under a roof, he used to say, "My father has many mansions. Daily I sleep under a different mansion." How many mansions? He said, "Principally twenty seven mansions of my father. I routinely sleep in one or the other, and each mansion is different from the other." That is in tune with the twenty seven constellations in which the moon moves. Every night he had a different experience with moon being in a different constellation. He was in tune with constellations. The tradition in Israel was to follow the lunar calendar, not solar calendar. It was so in Egypt. It was also so in India. In India they adopted to the solar and lunar calendars according to purposes. They are two parallel systems. To synthesize them is to only land in confusion. The lunar system has a different wheel, a far bigger wheel than the zodiacal system. The zodiacal system came later. Anyway, that is a separate subject. Jesus was always sleeping in the open. Many times he was seen in kneeled-down position and looking at the sky.

He became gradually popular on the banks of Jordan in various villages. The crowds felt that he should teach them. He was even invited into synagogues to teach them. At the northern-most point of Galilee Sea, to the left of Mount Beatitude, there was a synagogue of greater significance. Jesus taught there the original scriptures as it existed with Israel. He used to pick out the scrolls from the synagogue and then show it people that, "All that I say is in accordance with scriptures and these are not taught today. I am not contrary to the past but I have come to give you a facility to relate to the divine. If you take to this you are relieved of the burdens of your past traditions." Some of the listeners asked him, "Can we be with the traditions and follow also this?" Then he said, "If you put new wine in the old bottles, the bottles break. It is always better to store new wine in new bottles. So, do not try to mix up the true. If you wish you can take and follow this. What I say is not contrary to what is already there in our scriptures. I have not come to destroy the past. I have come only to destroy the distortions of the past."

There were many who were after him. He was teaching and healing. Many were his healing acts, which you all know. Every time he healed he had the same experience as he had in the ashram of the Tibetan Master. When he oriented to the one to be healed he had the same experience of the two magnificent eyes transmitting energies to him and those energies permeating into him and used to pass through his hands. Sometimes they used to pass directly through his eyes. That was the beauty of his healing. For every act of healing when he was intending, already the golden form was forming in him. He used to feel that he is insulated in a golden robe. But there were occasions where he experienced the diamond robe. When he did very glorious acts he also experienced the golden robe. That is where he felt the touch of the Christ. He was frequently feeling the touch of Lord Maitreya whenever he was teaching his wisdom.

Whenever the teaching was reaching high, invariably the people were sleeping. When the wisdom was upgrading itself in its transmission, the listeners were sleeping without exception. He felt that it is not yet time to give all that wisdom. Therefore, he gave that wisdom which relates to righteous living. He spoke by parables. You know there are as many as forty parables recorded but there are many more. I am recording all of them. Eventually you will come to know of them. He was also using... The wisdom he taught... In close circles people were insisting that he speaks to them about the high wisdom which was the handmade of the prophets like Samson, like Eli, like Samuel, and the great acts of Elijah and Moses. They wanted to know how to gain that wisdom. Whenever he opened his mouth to talk, they got sleep. Therefore, he decided that it is not for him to give magical wisdom in which he was fully trained in the school in Nepal under the guidance of the seventh ray Master. He felt that he can give the doctrine of reincarnation and the doctrine of yoga as he practiced in the presence of Master Tibetan.

People were orienting to him in great numbers not only to listen but also to get healed, to find solutions to their problems. More and more problems, people were coming to get healed and to get counselling for their personality problems. So, one fine night he disappeared from the banks of Galilee, came back to Nazareth and started functioning as a carpenter. It was their family vocation. Jesus worked as a carpenter. The carpentry work he did was considered extraordinary. The way he fixed the doors, the frames, the windows, it was very special. You could not find the joints among the frames. It was like one piece. Be it a window, be it a door, be it a wardrobe, be it a table or a chair, you could not see the joint. The wood was functioning in his hands as if it was clay. It was amazing.

Naturally the word spreads there is Jesus the carpenter, son of Joseph, that he learned carpentry abroad, that he went abroad, learned carpentry and came back. Just like today, people now go to United States to learn – not to learn wisdom but how to feed the stomach! Like that they thought Jesus went to learn carpentry. Now he does carpentry work in such a manner that his carpentry work is much better than his father. The word spreads. There were more and more people coming for carpentry work. Jesus then said, "I work carpentry for my daily food. What I do today feeds my stomach. I do no more carpentry for today. I am not here to respond to all your demands for carpentry. This should be your attitude also. Don't think of tomorrow. Do enough work to ensure that you have enough for today. Rest of the time relate to God. You are children of God. Your main occupation has to relate to divine. Not relating to work and to amass, to

accumulate for the next year, for next 30 years, for life, and even save for the future generations... God did not make man to engage in the mundanity. It is not for mundane purposes that you are here. To experience the divinity in all planes you need to maintain this body. The body is maintained on a daily basis. The fear of tomorrow is ignorance. Have trust in nature. Have a skill to serve the community. Your trust in nature and your skill in your hand will get you food. Therefore, I am not here to more orders from you. I do not believe in employing people and making a huge factory of carpentry. That is not the purpose."

One day a group of people from Nazareth were going to Jerusalem. They came to Jesus because he was also known there as a man with a different dimension, a dimension which is very fresh, very appealing to the consciousness. The group which was moving to Jerusalem, they told him that we go to Jerusalem visit Temple of Solomon and come back after three days. Then Jesus said, "The temple is in you. You can build the temple in you." He explains the Temple of Solomon as the three-fold cosmic man with cosmic, solar and planetary dimensions, and how these three dimensions are originally conceived when the temple was built in Jerusalem. "Solomon's temple is only to remind us of the triple nature to which we belong – the spirit, the soul and the mind – Atma, Buddhi, Manas. Mind presides over the body and senses. Mind relates to the planetary system. The Buddhi relates to the solar system. And verily you are cosmic. At the head you are cosmic. At the heart you are solar. At the solar plexus you are planetary. Verily each one of us is a Temple of Solomon. The triple Sun functions in us. And the Temple of Solomon as it is there in Jerusalem is intended to remind you of this stature of the human being. But today if you go to Jerusalem you do not get that recollection. Nor do the priests tell this. The priests are also much busy as you are, managing power and money to stay in the temple as priests. If you wish you can go but you don't gain anything." They were stunned the way Jesus spoke. They said, "We don't go to Jerusalem anymore. We stay with you. You give us the knowledge by which we can relate to the threefold existence in us." As the groups were growing to learn from Jesus, he again left the place asking them to practice. That is the beauty of Jesus. He is not stuck with his students. It is enough if they practice.

He moved again to that beautiful valley which we call Jordan Valley. He went again. On the way someone who knows by the family, and someone who also knows the dimensions that Jesus carries, they informed that Lazarus, a very young boy, who was God's gift to the mother... After very intense prayers the mother received Lazarus... Lazarus was about to die and may even have died. Jesus went there and he looked at Lazarus. With his hands... this healing with hands mostly became popular because mostly Jesus was doing with the hands and in some cases with eyes. He stretched his hands and related to that being which has been helping him in healing -- the World Mother energy. By just relating to he could just feel the two beautiful eyes of the World Mother. Along with the World Mother, he was concurrently relating to the eyes of Maitreya, because he had the same experience with the eyes of Maitreya. He thought of it and then came the energies. He experienced a beautiful diamond robe around him. Then he felt he may utter forth words. He silently uttered forth raising the hands. As he raised his hands, Lazarus woke up as if from sleep. He came back to life. People are in excitement. Quietly, Jesus leaves the place. Unnoticed from the groups he used to get away from there. He did not allow people to gather around him and speak so many words. He went away.

He went on doing further teaching and healing. He was teaching frequently about reincarnation. He was teaching that "We don't stay in graves after death. We don't stay in the bodies even during sleep hours. It is ignorance to believe that soul remains in the body which is buried at grave. Don't believe in it. Don't keep increasing the tombs all around Jerusalem. It is only for the enlightened ones. Their body has a value to the earth. Their body vibrates into the surroundings and helps people. Only those who are fully enlightened have the option to have their bodies buried or cremated. We all have the facility of reincarnation. We have the facility of gaining the other two bodies with the help of this body. Still you would have the option of coming to the body of flesh and blood." He was frequently teaching about reincarnation and was also speaking about the eightfold path of yoga. He went on doing it, went up to the north.

The deeds that he did attracted many, and attracted Judas as well. He was a patriot. He has very high national spirit. He was very unhappy that Romans occupied the land of Israel. He grew proximate to Jesus.

Then one day when Jesus was alone he kneeled down before Jesus and said, "Master if you wish you can bring freedom to this land, because the national spirit is humiliated with this Roman Empire. You are a Jew. Should you not work for liberation of this nation?" Then Jesus said, "I have not come for political freedom. I have come for the freedom of souls from the graves of the body of flesh and blood. That is much more important than a political freedom. Even if we get political freedom we lose it because we do not know how to administer ourselves and resist the neighboring kingdoms. And much more so Israelis are not supposed to get stuck in a place as their land. According to the classical doctrines of the Hebrews they are not supposed to own anything on the earth. Therefore, they have to scatter and help people in different parts of the world, and never settle in a place. Their work is to move, share their knowledge, share their wisdom, help the communities, but not to own places, much less not have a land of their own. There is no such thing as our land for Israelis if we believe that we are the children of God. The children of God have their residences not on earth but in the kingdoms of Light. Why do you always try to hold something on earth? Since you are doing contrary to what the scriptures say, every time Israel goes into a foreign rule. It was by Egypt for some time, it was by Greece for some time, it was by Romans for some time, it was by so many people it was ruled. When you think of ruling something they are always in problems because they are not in tune with the law they are guided. The law says not to possess anything on the planet. That's the law for children of God because they come to help but not to own."

When Judas listened to this dimension he was not happy because he was very emotionally stuck with the spirit of freedom. Similar thing, Ramakrishna Paramahansa tells his followers, "Don't think of India's freedom, think of freedom from your own body of flesh and blood." So was Ramana Maharshi. So was Aurobindo. He himself was a freedom fighter that turned out to be a yogi. Political freedom is far less important compared to the freedom of the soul from the personality and the related body. "I have come to make you a temple of Solomon, and I have come to ensure that you are a liberated being. Why do you speak of political freedom for Israel?" Jesus even said, "Romans know how to better rule. They have excellent knowledge of civilization. They built this nation for us to live much more comfortably. Therefore, pay Cesar what is his due and live to gain your freedom." But Judas was not convinced. That's why he eventually worked against Jesus.

One of those events was the sermon that he gives on the Mount of Beatitude. What is Beatitude? The attitude is "to be", not "to do". We are "be"ings. He gave such a sermon on the mount on how to experience the beness regardless anything in the surrounding. It was a very inspirational teaching. Not as we find in the Gospel. Again it is a prayer for moralistic living. What is recorded is according to the ability of recollection of what is listened. When you cannot rise to comprehend, a Master's wisdom is brought down to the level of the listener or the student. By the word of mouth, the energies of Jupiter were travelling all along and the people were getting lifted into different states of beness. They were all forgetful of their bodies, they were forgetful of their location, and they were forgetful of thirst and hunger. It went on and on. Nobody knows what he taught because they are into a trance. After the speech concluded people relocated into their bodies and felt very great hunger. There were many. Some of them came to Jesus and said, "Master, we are all hungry, what we do?" It is the quality of Jesus that he co-suffers others' pain.

He can co-suffer. That is the quality of a healer. No one can feel that he is a healer unless he co-suffers the healing. According to the degree of suffering he invokes the measure of the healing energies. When he came to know that hundreds of beings are all hungry he was worried. He was looking to the heavens. Then came a lady and said, "Master, in my basket there are five loaves of bread and two fish." Then the Master looked at them. He once again recollected the two fish that were brought back to life and the experience that he had at that time. The two fishes always remained with Jesus as the two eyes of the World Mother. Then he realized the five loaves of bread to be the zodiac with five pairs. The zodiac of five pairs of sun signs and the two fishes Pisces and Virgo, came into him and he set aside that wisdom because the task now is to feed the people. With an ardent attitude he prayed. He experienced the divine presence of Lord Maitreya and the White Robe. He was completely engrossed in it. He heard the voice within him that said, "Let the five loaves and the two fish be distributed." He opened the eyes and requested the people to

distribute among them the five loaves and the two fish. They multiplied themselves. When all have eaten completely, still five loaves and two fish remained. That's the beauty of nature.

Jesus was very grateful to the Lord. When people were speaking about the event, he quietly once again departed. When he was walking he was thinking about what has happened in him that caused the multiplication of bread and fish. He certainly felt that it is not his work. Many times earlier he had experienced the golden body where he could bring back life, where he could heal, where he could sense other's needs, and with the help of that body he was able to speak out endless wisdom. But he never had this dimension of the diamond body and then the dimension of Maitreya's presence in him. He was walking and having this thought, "Is it Lord Maitreya that conducted through him, or is it he who conducted to him?"

He went on thinking about it. Then came to him another revelation that even when Lazarus was raised to life it was the act of Lord Maitreya. And he also realized every time he visualizes the two compassionate eyes, it is surely Maitreya. Maitreya whom he met in the caves of Sravasti, he said, "From time to time according to the need we associate with you and accomplish the tasks." He felt very grateful and immediately into his mind came the Master Tibetan, whom he always feels very dear to him. The belonging Jesus had towards Master Tibetan was so complete and so deep that whenever he thinks of him, he feels totally grateful of Master Tibetan. As he thought of Master Tibetan from behind he heard the voice that, "We are watching the noble deeds you are doing. We are all around you. Why do you doubt? It is Maitreya who functioned through you. And hereafter, you will be known as Jesus the Christ."

Lord Maitreya is the custodian of that special body, special robe, which he inherited from Lord Krishna. With the help of that robe many have done many acts on the planet. Lord Maitreya is the custodian of it. According to the evolution of an initiate, the Lord bestows the robe on the initiate so he does acts of great goodwill. Jesus heard but he did not see the Master. He knows the voice of the Master. He looked around but he did not find him. Then suddenly at a distant he saw a chirping bird going away saying bye, bye! Many are the ways Master Tibetan functions! There was no need to appear. There was a need to give affirmation. Master Tibetan confirmed and affirmed to Jesus that Christ functions through him from time to time according to need, and that he would be endowed with the White Robe which is far distinct from a diamond robe that a yogi may get. That White Robe can do miracles. It was created out of extra-terrestrial elements. And it was the abode of Lord Krishna for 126 years. It is that abode that Lord Krishna endowed onto Lord Maitreya. In fact, this robe was also endowed for some time on Buddha, and was also endowed upon Adi Sankara. That's why they have all gained such stature as being considered as almost avatars. On whomsoever this robe, of which Lord Maitreya is the custodian, is bestowed they would do acts of supernatural ability which are beyond the logic. It does not belong to any. It belongs to the Lord himself. That robe continues to stay on earth and is under the custody of Lord Maitreya. Jesus from that day was known as Jesus the Christ, because he multiplied food and satisfied so many people.

Having this affirmation he went on walking. Again people gathered around him asking so many things. He went on answering them in parables. As he went up to the river Tiberius and to the city of Tiberias where there was a horrendous act being performed. There, a woman was running and there were people behind her throwing stones. As Jesus went there, the energies from him transmitted in such a manner that all the stone throwing persons became still for a while. He gave shelter to the woman. The rest you know that they could not stone her. The lady is Maria Magdalena.

She is not a prostitute. That is another distortion. She carries royal blood and she was very extraordinarily beautiful and very pure in her nature. She was disinclined for marriage, like Jesus. But the powerful wanted to marry her. The rulers wanted to marry her. The rich people wanted to marry her. But she was disinclined to marriage. The lust for the lady turned out to be the hate for the lady. They conspired with the priests and promoted the scandal that she is a prostitute and they decided to kill her, because what we cannot get cannot survive. That was the hate in the circles of the rich and powerful. Even today there is this black triangle. Some among the rich, some among the powerful, and some among the religious they constitute

the black triangle and they keep attacking that which is innocent, that which is righteous. It is a phenomenon on the planet.

When Jesus entered the scene, his very form was very new to the people of Tiberias. They saw him and were stunned – a beautiful, tender form with very magnetic, big, wide eyes, with flowing hair which had the golden tinge, and the entire body was emitting fragrance and light. The Master said, “If she is the prostitute who is the culprit? If a lady is to be prostitute there should be a man responsible for it. Without a man’s indulgence how can a lady become a prostitute? Let us first know who the culprit is, stone him first. No woman can become a prostitute if men are all righteous. Would you like to first find out who the males are? If you do not wish to identify them, I will identify them.”

That is too dangerous! But in truth there was no such thing. In truth there was no one who indulged into the act of the indulgence with the lady. They all went away. The lady caught hold of the robe of the Master and prayed that she may follow him. So when she joined the group and was moving with the Master, the males who were with the Master, they had very different views. As time passed by the lady was found much nearer to the Master, through her service, and through her knowledge, and through her ability to perceive what the Master says. She was the only one who was not sleeping when the Master was teaching while the rest was sleeping. So the jealousy grew and they wanted to put off the lady. It was not possible because she was always with the Master. This game continued. Even in the Last Supper, Maria Magdalena participated. But it was eliminated by the male dominated society, just like Maria was eliminated by the male dominant followers. Even today, there are sects where Maria is not accepted. Mostly people do not know that Maria was a great initiate even by that time. There was conspiracy to eliminate lady characters around Jesus. But it was the ladies only who saw the Master after he was resurrected, not the male disciples.

Coming back to the story, there was a conflict within the group. The group went on moving. There are many stories on the way which I do not wish to narrate. He even healed the children of Roman soldiers. He also healed the persons from rich families and poor families. Basing on the inner quality of the being he was responding. He was not going by the appearances. He also took the group to the Mount Tabor. He had a mission to go to Mount Tabor. He had the experience, again through the prayers, of the three ones whom he has been following. Then he gets the direction that it is about time that he visits Jerusalem. All this time he was around but not in Jerusalem because he knows it is a place of conflict. He knows that he cannot tolerate it. It is better that he works with the simple minded ones.

Anyway, his dream of teaching all that he learned in the Himalayan ashrams cannot be fulfilled with the present community. But there is a group, though ignorant, ardently following him. They did not learn anything really. But one quality with them was, they were ardently following the Master day and night, and went on asking wisdom, receiving and forgetting! This is a universal phenomenon! It is OK because Master is always compassionate. So he allowed the people to be around him. There is no principle of exclusion with a Master of Wisdom. With that kind of group he went over there. As usual, when the Master gives a deep prayer, when the presence comes, all were asleep. It was a tonic for them to sleep. Then one of them who was very disgusted with sleeping every time when presence was coming asked the Master, “Why is it that we sleep?” Then the Master said, “You should have followed the teachings of Johannes. You should have cleaned yourself. When there is not adequate purity in you, you cannot comprehend or assimilate when the high energy visits you. Therefore, you necessarily fall into sleep.” Then the Master said, “Finally, when I am caught by Roman soldiers, even at that time you will sleep. In all events of importance you will sleep. Now I know the character of your bodies. Don’t worry about it, be around.”

He had the relation with the three ascended Masters and he decided to go to Jerusalem. People heard about the Messiah coming. The rumor was around that he will come by white donkey, and that he will come from Mount of Olives. Just facing the Temple of Solomon, the mount is full of olives even during those days. Most of you may be knowing Jerusalem is a very sacred temple built with the energies of seven sacred mountains. There are by far only three places where seven sacred mountains are together in

one place. One is the place where the Solomon's temple was built. It was built as per the prophecy of the Lord. The Vatican, it is not a small place. Forget about the activity. It is also in a very sacred place. The third is the seven hills in India with the energies of the Second Logos manifest there. These are the three very special places and emit very sublime energies. Therefore, Jerusalem is a very sacred place. It is a place of peace. Jerusalem means Yerushalem. Yerushalem means a place of peace. It is a place of peace which is ever in conflict because of ignorance prevailing. But the ignorance and the related conflict is only superficial. It can never touch the core. The core remains.

Jesus decided to move to Jerusalem. Those who know the prophecies, they brought a white donkey. They requested the Master to mount on a white donkey. It is not that he fetched a white donkey. He just wanted to go to Jerusalem. But to fulfil the prophecy the white donkey came to be through the agency of some emotional follower. Whether on white donkey, or not on white donkey, Jesus Christ is Jesus Christ. The energy does not change because of the white donkey. But anyway it was also fulfilled. The priests also by that time heard of the acts and deeds of Jesus. They wanted to receive him with all honors. As Jesus entered into the temple he saw the disorder which he saw when he was twelve years old, but multiplied by another ten times - much more disorder, much more business, much more disorderly entry into temple. The rich and the powerful had preference, and they had preference even for the holy bath. It was all very disturbing to Jesus. He could not bear the injustice to the temple – a temple which is a very symbol of Jews. The most sacred symbol of the community is desecrated under the guardianship of the priests. Invariably all were corrupt.

He thought he should not accept the situation, so he threw the tables and all other things, hunted away the businessmen. He questioned the priests. The priests started asking questions about his not observing Sabbath. I told you yesterday about Sabbath. They questioned him about his theory of reincarnation. He referred to the scrolls of wisdom which exist in the temple itself. They also asked him about transcendence from death. He said, "Yes, that is the knowledge which is the property of our ancients. None of you went through any scriptures. None of you have put yourself through related processes. You have only occupied the power positions and conducted the temple according to your likes and dislikes." Then they said, "Who are you to question us?" He did not answer them. They asked, "Are you the Son of God we are waiting for?" He said, "Yes, I am and you too". He said, "The difference is, you have not cared to cultivate the Son of God in you. You are oriented to all mundane things." Then the priests asked, "If you are Son of God, can you raise the dead to life?" Then the crowds around him said, "He already did it." Then the priests said, "Let us see. This man is blind by birth. Would you give eyes to him?" As Jesus touched him he got eyes. Then Jesus said, "It is not rising from the dead to life. I can pull down this temple and rebuild it in three days."

That has hurt the pride of the priests. He said, "I can pull this down temple and build it in three days." You know for building this temple, it took few decades. It started during the life time of David and concluded in the life time of Solomon. In the olden days building temple was not an activity for a year or two. It was generally of the duration of seventy to eighty years. Two generations of people worked for building a huge temple. With such of those powerful statements, the priests were very much offended because the truth is always bitter. Jesus was convinced that the institution cannot be convinced by any amount of cataclysm. That has brought the wrath of the priests to put out Jesus, because slowly the system of the priests was more and more getting defamed. This is the same thing that happened in Puri for Jesus. He was to be put off even at that time. Again the same situation. It is but the nature of Jesus that he cannot accept injustice. He can tolerate weakness. He cannot tolerate wickedness. Therefore, he was very strong to the priests.

The priests decided to put him off. Jesus said so many things at the temple and left the place. Meanwhile, he also did those acts where he took the lady into healing and brought her back. Those you all know. Then he left. From there the priests were conniving to somehow fix Jesus. They were communicating to the Roman General Pilatus that, "This man is a problem in the society. He is disturbing law and order. He is raising the people against the religion and against the Roman rule. So you have to fix him." Anyone who is against the Roman rule shall have to be fixed by the General. But Pilatus knows through his wife because

his wife was regularly following what was happening with Jesus – the acts of healing, the acts of teaching, the supernatural act of raising the dead to life, and the most grandiose act of multiplying the food. She knew. So she informed at home, “Don’t touch that man. He is not only innocent, he is divine. He is truly the Son of God. He has no difference between Romans and Israelis. He has as much healed Roman soldiers and their children as much the Israelis. He has nothing against Romans. In fact, he says, pay what is due to Cesar. He insists that taxes should be paid. He is not against Roman Empire. So you cannot punish him.”

He was in a dichotomy. But then the nuisance of the priests was growing on a day-to-day basis. They insisted that he should be restrained from speaking in public places. Socrates was also restrained from speaking in public places. He did not agree when the rulers said, do not teach in the public places. And consequently he faced death. So, the priests were saying, let not this man be in public places. It creates disorder, it creates conflict, and it creates agitation. And the priests themselves started promoting some demonstrations against Jesus when he was teaching. Just to keep a record that there were so many disturbances in the community.

Ultimately, it was decided that since this is a law and order problem, the Roman General agreed that, “OK, I will arrest him.” But he was not available for arrest. No one knows where he is. He appears and disappears. It took long time. Ultimately, as you all know, through Judas they come to know that he is on the hill of Gethsemane. That’s where olive oil is prepared with the help of a stone mill. Even at that time, as I said before, when the Roman soldiers came the disciples were asleep. Jesus volunteered to be handed out to the soldiers. You know the story of an emotional disciple cutting the ear of a soldier and Jesus taking the cut off ear and setting over there and setting some sounds and it was restored. Nevertheless, he was caught and he was imprisoned. The priests connived for the release of Barabbas in the place of Jesus for Passover. Jesus was a silent witness because he decided long ago that he shall in this life conduct the ritual of man-sacrifice. There was no cause for him to die on the cross. There was no cause to really arrest him. There was no cause to really put him to cross. There was a tacit silent cooperation of Jesus for this because he has something else in his mind. That something else, the seed for it was planted when he heard the story of Parasara.

In the morning I told you how this ritual of man-sacrifice was conducted by Parasara facilitated for the divine to descend on the earth, by which Parasara ascended to great heights, and thereby he also concluded his journey on earth. Jesus felt that if there is any noble act that is the best of the noble acts - in Kali Yuga there was no act equal to it. No initiate volunteered to do that, where they had the facility to leave the body. Jesus also learned how to leave the body. He along with Master Tibetan and the seventh ray Master were moving together like eagles in the sky leaving the bodies in the caves. There was no need for him. If he did not will to be imprisoned no one could have traced him. He volunteered to do that. He also told his followers that eventually he would be surrendering to the authorities and eventually he would be crucified.

At the Last Supper, Peter said, “I won’t let this happen. I protect you with all my strength”. Jesus said, “Firstly, you will sleep when I am caught by the soldiers. Secondly, you would deny me three times when I am on the cross.” Because the Master knows the personalities of all those around him. Peter said, “No, Master. It will not let it happen.” But that’s exactly what he did. Anyway, Jesus agreed to be crucified. It was the time of Passover, a Friday evening. That was the time where there was the solar eclipse. The following day was the solar eclipse. And in two solar days three lunar phases pass through. It happens. Solar eclipse means it is a new moon day. The eclipse itself is a very disturbing energy. And a quick passage of moon in three constellations causes lot of disturbance to the five elements. So the Passover was very terrifying. The elements were in a very terrible manner. Not all Passovers are like that. That Passover the nature was protesting against it. The moon was more rapid than normal. Then there was the eclipse. The nature was in its total disturbance. On Friday evening, around 3:30 pm or 4 pm, the cross was mounted on Jesus. I will not narrate the entire path of Dolorosa because I don’t want you to weep. There are fourteen stations of Christ of very great significance -- some other time we can speak.

Ultimately, the Master reaches Golgotha which is called the mount of Calvary. It is a small hill where crucifixions are done regularly as punishments. When he was set to crucifixion, the Master was mostly out of the body. And he was nailed. But after sometime the connection is lost and he was into the body. Then he makes the utterance, "Father, why did you leave me?" Then again he is into the comfort. To enable Jesus to fulfil this initiation, mother Maria comes with Maria the disciple and with another lady by name Martha. The three come to the place of crucifixion. There was a Roman soldier guarding the place. He understood that the lady who came is the mother. And that very Roman soldier was benefitted by the touch of Jesus when his child was seriously ill. Jesus healed him even from a distance. He knows the one who is being crucified is a great being. So he let Maria and the other two ladies to go near. Then Maria showed a stack of corn and transmitted spiritual food to stand the test of the initiation. She also carried with her a lantern, recollecting the universal light, the star of the sea, the World Teacher. Then Jesus gained the strength and released himself from the body. And he was declared dead. It all happened during the early hours of Saturday. Then he was restored into a small catacomb. It was guarded because he claimed that he would come back to life. They have set a rock to the catacomb and then everyone returned. Then Sunday morning... It is Friday evening, Saturday, and Sunday morning... it is not hardly 48 hours. Many question how it could be three days. Yes, in terms of lunar phases it is three. Those who follow the lunar calendar count the days by the lunar phases, not by the solar days.

So Sunday morning the ladies came to fetch the body. The body was not there. Only the robes were there. Then it was a great sorrow, not to Maria, but to the other two ladies. Maria, the mother, was not disturbed because she knows what happened. The other two ladies cried out loud. Then from behind he says, "I am here. I am intact. I come back and meet our group." There were surprised to see him in the sky and the prophecy is fulfilled. The ladies ran to the place where the group was in hiding. All the male disciples were underground, out of fear. But the females were out to look for the Master. They came back and said, "The Master has come back alive and he will soon come to this chamber."

The group did not believe. That's the kind of group he had! Later, they have glorified themselves as the great disciples of the Master. The Master came into the underground through the wall and took to the same body which was having its nails at the hands, at the feet, and at the chest, and at the waist. They were afraid to see. That is the paradox. Instead of being extremely joyful they were afraid. They felt for a moment that it could be a ghost because they are fear stricken. He suggested them to come near him and touch him. Then his younger brother who has gained the title of doubting Thomas – he never believed his brother was great. Thomas had a problem, because he was born to the same parents, how his elder brother can be so different from him. But he least realized that Jesus went through so many processes. Thomas is the first one to come and touch the wound, and he confirmed that he is the same person. Then Jesus told them, "You live with the law. You live with the wisdom that I have given you. In case you follow this wisdom I will appear to you from time to time." The story of fiery tongues and all that is glorification of the disciples. Not all of them followed the fundamental teachings of the Master except two or three. That's what we count as Johannes, Paul, and Mathew the tax collector. These three could somewhat follow.

Jesus quietly left along with his mother Maria and the disciple Maria. He quietly left Israel. He came to the same valley which is very dear to him. He lived in a place called Pehelegam in the valley of Kashmir until his 84th year. Since he was in the Jewish body, in tune with the tradition, he arranged for its burial, orienting the burial towards Jerusalem. There are only two graves which are oriented to Jerusalem in the Kashmir valley. All other tombs are oriented to Mecca because they were all the tombs of Muslims. These two tombs which are oriented to Jerusalem are considered to be the tombs of Moses and Jesus. Pehelegam means the first village. It is the one of the ancient most places in Kashmir. The Master continued to live even after resurrection. When he resurrected himself he must have lived somewhere. He never married Maria, nor did Maria think of marrying Jesus. They remained as Master and disciple because neither of them had the attitude of marital life. This is in short the story.

But Jesus continues to work. He works to cause renaissance in the inner walls of the Christian system. He is trying to work the system amidst the Christian followers. That's why slowly the Christ continues to be, and the religion continues to dissipate unless it changes. There is some change that is happening with the church system to accept Jesus as a Son of God and to accept the theory of reincarnation and also to promote eventually the eightfold path of yoga. The magic is not for all. The magic is for chosen few who are very advanced souls. Among those who work out yoga in their advanced states of yoga, they get recruited into the schools of magic on the planet, which do exist in the etheric plane. When disciples enter into the buddhic plane, they stand a chance for entry into these schools for further training. The schools of magic exist in every continent of the planet. What is important is to get into the practice of yoga, accomplish pranayama, turn inward and move upward. As you gain the Dharana, the sixth step, you would be eligible to join the school of magic, which would be under the care of a Master of Wisdom.

For the moment, the work of Jesus is causing renaissance in the Christian system. He is also entrusted with the work of resolving conflict in Israel. Through the initiation of crucifixion, he has become a permeating energy in the sky around the earth, in the ethers. Jesus can be contacted by any ardent follower because he spreads himself in the air. He is a very compassionate one. We can directly relate to him through heart. He is willing to give his presence and guidance. He works much more outside the system of Christianity with all those who are true Christians, meaning those who keep helping others, those who do not hurt others, those who do not manipulate situations, and those who do not grow in pride -- all those fundamental teachings. The humble ones are very near to Jesus and he continues to give his presence.

I have made the story very fast after the prayer. It was not as detailed as the earlier three sessions because you know most of the story. Nevertheless, know that he continued to live after crucifixion. It is also logic that having survived crucifixion he should live. Having appeared to the disciples where would he go later? He had no plan to put off the body. He did not die. He has only shown to the West that there is life after death. He also showed that having departed one can come back to the same body. It is a great demonstration. That we should note. We need not feel sorry that he died on the cross. He survived and continued to live from 33rd year to 84th year, almost another five decades, and continued to inspire those who are truthful.

With this narration we conclude this seminar for this time. I know I exceed all the limits of time. But then even at a faster rendering... there are many more good details about his teachings and events relating to his work in Israel, which cannot be covered so very quickly. The idea is to eliminate certain misunderstandings and to reconstruct the story properly. And also to eliminate the interpolations in the story. By this we do justice to this great initiate.

Thank you.